

July 22nd, 1942.

State of Oklahoma )  
County of Tulsa ) SS.

TO THE STATE BOARD OF PUBLIC WELFARE.

We, the undersigned duly qualified and acting County Commissioners of Tulsa County, Oklahoma, do hereby certify that our request for bharitable purposes for the fiscal year beginning July 1, 1942, and ending June 30th, 1943, for the aforesaid County as feflected by our Financial Statement and Estimated Needs for the said fiscal year is as follows:

|  |                  |
|--|------------------|
| CHARITY  |                  |
| Maintenance of Poor                                | \$100,000.00     |
| Maintenance of Home for Poor                       | 40,937.50        |
| SALARY - Physician (To Match Federal Aid)          | -                |
| Medicine for Poor                                  | 14,000.00        |
| Miscellaneous - Charity Expenses                   | 2,500.00         |
| Cooperation with Federal and State Relief Agencies | <u>15,000.00</u> |
| AGGREGATE TOTAL                                    | 172,437.50       |

Which amount requires a minimum Tax Levy of .8 of a Mill as required by Senate Bill No. 1 of the 15th Legislature.

Subscribed and sworn to before me this 22 day of July, 1942.

Valuation Net 135,491,404.  
Proceeds .8 Mill 108,393.12  
  
ATTEST: ANDY STOKES COUNTY CLERK.  
SEAL.

BOARD OF COUNTY COMMISSIONERS.  
SIGNED: J. B. GRAY, CHAIRMAN.  
RAISA F. MORLEY, MEMBER.  
CURTIS GREER, MEMBER.

Motion by Commissioner Greer, seconded by Commissioner Morley, that the Contractor's Estimate No. 1, Project No. 2, same being Memorial Blvd., in the amount of \$29,377.80, be and the same is hereby approved and the Chairman is authorized to sign same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Morley, seconded by Commissioner Geer, that a recess be taken until Monday, July 27th, 1942, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton  
DEPUTY.

J. B. Gray  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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