Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following affidavits of erroneous assessment filed and approved by Dan A. Rowe, County assessor, be and the same are hereby approved:

R. M. Cohen	Personal - 1935	16.71
Jefferson Hotel	Personal - 1937	53.17
H. C. McWorkman	Personal - 1938	3.37
John W. Henderson	Personal - 1937	7.83
John Brazelton	Personal - 1938	4.80
Metropolitan Life Ins. Co.	Personal - 1938	5.70
C. E. Byars	Personal - 1938	9.50

And the County Clerk is hereby instructed and directed to issue certificates of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the following affidavits of erroneous assessment covering property for the years 1933 and prior, be and the same are hereby approved as shown by the applications numbered and listed below:

C. A. Richardson	65% Reduction	39866
L. C. Neal	65% "	398 67
Mrs. Edward Brownlee	65% ¹¹	39868
Sand Springs Townsite Co.	65% "	39869
C.L. & Mollie Lawrence	65% " ·	39870
Homer L. Smith	65% "	39871

And the County Clerk is directed to issue certificates of error covering same, provided, however, that the certificates of error shall not be issued until the expiration of twenty days from the date of this order and, provided further, that said certificates of error shall not be issued if any protest be filed within said twenty days until the issue of said protest is determined. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the report filed by the Assistant Clerk of Water Improvement District No. 3 covering the period of Feb. 5th to May 5th, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the bond filed by Howard Porter, appointed Constable in District No. 6, Tulsa County, Oklahoma, in the amount of \$1,000, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.