

MONDAY, JULY 13, 1998 CONTINUED

S. Trujillo \$3,716.; Jean M. Tully \$3,327.; Deborah A. Unap \$1,430.; Beth A. Walker \$5.76; Joyce D. Ware \$2,42.; Debbie C. Watts \$1,947.; Mary A. Welker \$3,792.; Darin J. West \$1,947.; Theresia V. Whiteside \$3,560.; Linda J. Whitlatch \$1,516.; John R. Wickersham \$3,715.; Rebecca S. Wilburn \$806.; Tracee L. Wiley \$1,526.; Wendell L. Wilkinson \$11.64.; Donnis F. Williams \$1,933.; Ruth D. Williams \$1,653.; Shannon G. Wilson \$2,341.; Rhonda J. Woodin \$2,966.; Gary D. Woodruff \$6,397.; Janice L. Wright \$1,732.; Elaine T. Wyatt \$1,278.; Emma L. Young \$13.52; Wanda R. Young \$2,841.; Amy R. Ziesmer \$2,500.; John Zima \$2,734.; Imogene H. Harris \$35.70; Bobby W. Hines \$21.43; Joyce A. Just \$16.32. (Clerk's Misc. File No. 168791)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Coming on for a hearing is Zoning Application C2-242, Eric Sanchez, Applicant, tract located Northeast corner of South 41st W. Ave. and West 41st St. South. Chairman stated publication fee has been paid and hearing would proceed. Moved by Selph, seconded by Dick, to approve zoning as recommended by Planning Commission and Planning Commission staff. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 168797)

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE FOR VIEWING IN THE OFFICE OF THE COUNTY CLERK)

Management Conference minutes of July 16, 1998 on page 28

(Agenda of meeting was posted in the Administration Building Lobby on July 16, 1998 at 3:23 p.m.)

MINUTES
MONDAY, JULY 20, 1998

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office. Robert N. Dick, Member, was absent.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held July 13, 1998. Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. Assessor Revolving Fund for June 1998 (Clerk's Misc. File No. 168803)
2. Sheriff for June 1998 (Clerk's Misc. File No. 168804)
3. Inspections for June 1998 (Clerk's Misc. File No. 168799)
4. Election Board for June 1998 (Clerk's Misc. File No. 168800)
5. Social Services for June 1998 (Clerk's Misc. File No. 168801)
6. Social Services Admittance List to Emergency Shelter (Clerk's Misc. File No. 168802)
7. County Clerk Summary Report of Consumable Items (Clerk's Misc. File No. 168805)
8. Sheriff Summary Report of Consumable Items (Clerk's Misc. File No. 168806)
9. Water Improvement District #3 Quarterly Report March 16 thru June 16, 1998. (Clerk's Misc. File No. 168807)