

MONDAY, JANUARY 12, 1987, CONTINUED

1987 classes. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116041)

Moved by Selph, seconded by Harris, on behalf of Fiscal Officer, to approve property and contents insurance policy written by The Hartford through Daniel, Kramer and Word Insurance for insurance coverage on all County owned buildings and properties from December 14, 1986 through December 13, 1987 in the total amount of \$41,993.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116042)

Moved by Selph, seconded by Harris, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, an Agreement with Southwest Lighting Company to furnish and maintain two (2) lights at Lakeside Home at a monthly charge of \$23.90. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116043)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. All TC Departments - American Flags, Oklahoma State Flags, and Miscellaneous Flags and Pennants
2. All TC Departments - Clinical Supplies
3. All TC Departments - Dairy Products
4. Parks - Seven (7) Toro EC 350 (Model 58435) Gas Edgers less Trade-in of Two (2) McLane, One (1) Looper and One (1) Little Wonder Gas Edgers
5. Parks - Twelve (12) New Green Machines, Model 3000LP String Trimmers Less Trade-in of Ten (10) Stihl FS80 Line Trimmers, and Three (3) Weedeater Line Trimmers
6. Parks - Twelve (12) New Jacobsen Commercial 20 Push Mowers less Trade-in of Eight (8) Lawn Boy Push Mowers, Three (3) Jacobsen Push Mowers, and One (1) Ryan Push Mower
7. Engineers - One New Semi-Circular Washfountain
(Items 1-3 and 7 to be opened on January 26, 1987 at 2:00 p.m. and Items 4-6 to be opened on February 2, 1987 at 9:30 a.m.)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 116044-116050)

Moved by Harris, seconded by Selph, on behalf of Inspector, to approve and authorize execution by Chairman, Housemover Surety Bond for Claude Stamper/dba Stamper Housemovers issued by Western Surety Corporation in the amount of \$2,500. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116051)

Moved by Rice, seconded by Selph, to approve and authorize execution by Chairman, Resolution on Disposition of Funds to T-Cash in the amount of \$1.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 116052)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve the following Utility Permits:

1. Water Improvement District No. 3 - to parallel 6433 N. St. Louis East of 63 St. No. by cutting 2" Main line. (Clerk's Misc. File No. 116053)
2. Southwestern Bell Telephone Company - to cross and parallel S. Peoria & 131st. (Clerk's Misc. File No. 116054)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.