Monday, December 8, 2003 - Continued

2003 - 200	04 DISTRICT ATTORNEY			
405075	IMPRIMATUR PRESS	OPERATING SUPPLIES	4,680.00	
405217	CSC CREDIT SERVICES INC	MISCELLANEOUS SUPPLI	707.40	
406215	XEROX CORPORATION	OPERATING SUPPLIES	225.57	
406589	DUKE'S OFFICE SUPPLY INC	MISCELLANEOUS SUPPLI	284.88	
407143	DUKE INTERNATIONAL	TRAVEL OUT OF COUNTY	1,282.50	
407485	SOUTHERN RUBBER STAMP CO	MISCELLANEOUS SUPPLI	17.97	
408357	DAC	STATE PAYROLL	37,205.02	
408386	DAC	MISCELLANEOUS SUPPLI	44,739.09	
408387	DAC	MISCELLANEOUS EXPENS	17,974.64	
408388	DAC	MISCELLANEOUS EXPENS	27,737.91	
408389	DAC	MISCELLANEOUS EXPENS	4,785.89	
408390	DAC	MISCELLANEOUS EXPENS	5,006.13	
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)				

(Agenda of meeting was posted in the Administration Building Lobby on December 11, 2003 at 4:02 p.m.)

## MINUTES Monday, December 15, 2003

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; Randi Miller; Robert N. Dick, Member; and Earlene Wilson, Tulsa County Clerk.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m., and the following business was transacted:

Moved by Miller, seconded by Dick, to approve the minutes of the Board of County Commissioners meeting held December 8, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Miller, to approve and authorize execution as needed, the following reports:

- 1. Social Services Monthly Admission to Emergency Shelter for 11/03 (Clerk's Misc. File No. 191332)
- Social Services Monthly Emergency Housing & Meals for 11/03 (Clerk's Misc. File No. 191333)

Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Printshop Supplies were received and opened. The bidders being four (4) in number are as follow:

2.	Valles I'll Co.	by item (Clerk's Misc. File No. 191334) by item (Clerk's Misc. File No. 191335) by item (Clerk's Misc. File No. 191336)
----	-----------------	---

Moved by Dick, seconded by Miller, to refer the bids to Administrative Services and Purchasing for analysis, report and recommendation on December 22, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.