

MONDAY, SEPTEMBER 18, 1989 CONTINUED

003548	PLICO	INSURANCE/BONDS	199.00
003549	E SYSTEM	SERVICES	19.57
003550	AT&T	SERVICES	10.95
003551	DELANEY, MATTHEW	SERVICES	168.00
003552	CITY OF TULSA	SERVICES	508.33
003553	CITY OF BROKEN ARROW	SERVICES	10.91
003554	JENKS PUBLIC WORKS	SERVICES	8.35
003555	ZIMA, MARILYN J	REFUNDS	6.00
003556	SOUTHWESTERN BELL	SERVICES	186.90
003557	UNIVERSITY OF OKLAHOMA	SERVICES	780.00
003559	CANTRELL, JOHN F	REVALUATION	42,641.77
003647	BURNIDGE WELDING SUPPLIES	SUPPLIES	2.50
003648	SCOTT MARRIN INC	SUPPLIES	126.25
003649	ELECTRONICS PLUS	SERVICE	277.00
003650	SOUTHWESTERN BELL TEL CO	SERVICES	46.91
003651	MONTGOMERY ELEVATOR	SERVICE	365.34
003652	EXECUTIVE COURIER SERVICE	SERVICES	65.15
003653	NATIONAL WASTE, INC	SERVICES	166.73
003654	CITY OF COLLINSVILLE	SERVICES	153.21
003655	POLAROID CORPORATION	SERVICE	491.79
003657	PITNEY BOWES	RENTALS	43.50
916431	ACE GLASS INC	SERVICES	392.85

1989 - 1990 TULSA AREA EMERG MGMT AGY

003210	LESTER, C T	EXPENSE	12.00
003211	SOUTHWESTERN ASSOCIATION	EXPENSE	50.00
003212	CITY OF TULSA	OPER. SUPPLIES	87.00
003213	BUILDING OPERATIONS	MAINT.	25.09

1989-90 JUVENILE DEPOSITORY FUND

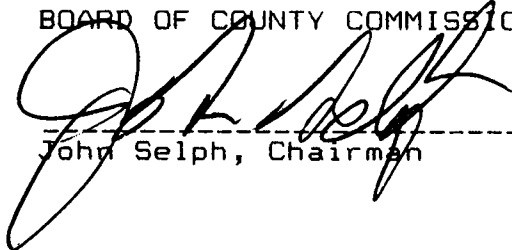
890918	PATRICIA GALLAHER	SALARY	784.00
890918	4TH NATL BANK FOR DIR IRS	FED TAX	78.80
890918	OKLA. TAX COMM.	STATE TAX	11.00
890918	4TH NATL BANK FOR DIR IRS	FICA	117.76
890918	TULSA CO EMP RETIREMENT	RETIREMENT	94.08

COUNTY TREASURER'S PAYROLL ACCOUNT

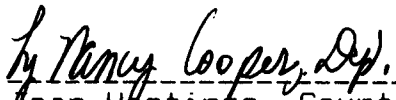
890918	JOHN F CANTRELL	NET PAY	619.64
890918	JOHN F CANTRELL	NET PAY	227.10
890918	JOHN F CANTRELL	NET PAY	1,542.94

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


 John Selph, Chairman

ATTEST:


 Joan Hastings, County Clerk

(DETAILS OF THE ABOVE AVAILABLE IN OFFICE OF COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on September 21, 1989 at 3:35 p.m.)

MINUTES
MONDAY, SEPTEMBER 25, 1989

The Board of County Commissioners of Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, the meeting was called to order at 2:00 p.m. and the following business was transacted:

Resolution deferred to a later date.