

MONDAY, JANUARY 23, 1984

1983-84 PARK DEPOSITORY CONTINUED

403202	Quick Service Steel Co.	Pipe	333.22
403676	Keystone Sand	Bunker Sand	861.10
403683	Ditch Witch of Tulsa	Hardware	709.05
403758	Duncan Equipment Co.	Hardware	993.16
403765	Lawnmower & Tractor Special.	Hardware	648.61
404038	J. C. Hamilton Co.	Spark Plugs	34.87
404044	Cullison Hardware & Lumber	Jack & Wrench	16.00
404050	Crowl Mechanical Inc.	Service	600.22
404196	J. C. Hamilton Co.	Parts	152.22
404205	Mico Inc.	Chains & Breakers	672.68
404270	North Tulsa Sanitary Landfill	Dump Fees	140.00
404272	Jerry's Trash Service	Service	20.00
404274	Sonitrol of Tulsa, Inc.	Security Sys.	207.00
404656	Graybar Electric Co.	Light Fixtures	211.80
404657	Emergency Ridgeway's	Mylar & Erasers	68.65
404664	George W. Park Seed Co.	Tester & Kit	95.00
404710	Lawnmower Specialists	Parts	783.02
404861	Natkin & Co.	Service	859.39
404867	Arhtur Bonifazi Co.	Maintenance	572.75
404948	Sherwin Williams Commercial	Paint & Brushes	184.47
404982	Nick Knott Turf Equip. Co.	Blades & Nuts	136.00
405017	Brainerd Chemical	Paint Thinner	77.50
405336	Besel Supply	Ice Melter	700.00

1983-84 CC CIVIL DEFENSE FUND

405477	Western Union	Weather Wire	42.03
--------	---------------	--------------	-------

1983-84 SPECIAL PROJECTS FUND

404907	Gulf Steel Corp.	Angle Steel	184.95
--------	------------------	-------------	--------

1983-84 PARKING METER FUND

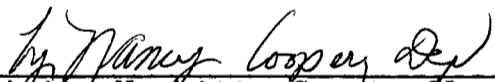
405586	Downtown Tulsa Unlimited	Parking Spaces	16,715.00
405587	Kerry L. Hawk	Refund	30.00
405588	James H. Boykin	Refund	25.00
405636	Mary Sue Nichols	Refund	25.00

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Melvin C. Rice, Chairman

ATTEST:


Anita Nesbitt, County Clerk

(The above claims may be seen in the County Clerk's office)

* * * * *
(Agenda of the meeting was posted in the Courthouse Administration Lobby at 4:08 p.m. on Thursday, January 26, 1984)

MINUTES
MONDAY, JANUARY 30, 1984

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; Terry Young, Member; and Marie Smith, Deputy County Clerk.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Young, seconded by Harris, to approve the minutes of January 23, 1984. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried.

Moved by Young, seconded by Harris, to accept and file the quarterly report for Water Improvement District No. 14 as of December 30, 1983. Upon roll call, Harris,