

MONDAY, JULY 13, 1992 CONTINUED

- labor (Clerk's Misc. File No. 145042)
6. MIS with Vernie C. Wilson for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices (Clerk's Misc. File No. 145043)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve the following sole source designations:

1. Social Services with various vendors for their respective products (Clerk's Misc. File No. 145044)
2. County Treasurer with Standard & Poor Corporation for Bond Data in Tape No. 688 (Clerk's Misc. File No. 144045)
3. All Tulsa County Departments with Mico Engines for Kohler Engine Central Parts (Clerk's Misc. File No. 145046)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, on recommendation of Inspections, to approve the following housemoving permits:

1. #0662 issued to Hausner & Sons Housemovers (Clerk's Misc. File No. 145047)
2. #0661 issued to Homer Garrison Housemovers (Clerk's Misc. File No. 145048)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. BOCC transferred to Highway Maintenance Dist. #3 one table (Clerk's Misc. File No. 145049)
2. BOCC transferred to Highway Maintenance Dist. #3 one wood table (Clerk's Misc. File No. 145050)
3. CC Health junked various items as listed (Clerk's Misc. File No. 145051)
4. CC Health sold one 1983 Dodge Aries and one 1987 Chevrolet Pickup (Clerk's Misc. File No. 145052)
5. CC Health transferred to Administrative Services one Micro Fiche Reader and one 500 Reader-Printer (Clerk's Misc. File No. 145053)
6. Building Operations transferred to MIS one Lineman's Test Set Model #TS21 (Clerk's Misc. File No. 145054)
7. BOCC transferred to Highway Maintenance Dist. #3 one sofa (Clerk's Misc. File No. 145055)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve the following requests to advertise for bids:

1. Building Operations - Air Conditioning and Refrigeration Supplies (Clerk's Misc. File No. 145056)
2. Sheriff - Uniforms, Badges, Shoes and Misc. Accessories (Clerk's Misc. File No. 145057)
3. MIS - Computer Hardware (Clerk's Misc. File No. 145058)
4. District Attorney - Narcotics Identification Kits (Clerk's Misc. File No. 145059)
5. District Attorney - Seven (7) #870 Remington 12 Gauge Shotguns (Clerk's Misc. File No. 145060)

Bids to be opened on July 27, 1992 at 2:00 p.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Harris, on recommendation of Engineers, to approve and authorize execution by Chairman, Utility Permit for Creek County Rural Water District #2 to cross Lewis Street approximately 1/20 mi. N. of 161st St. So., further describes as 257' N. of the 161st corner of Section 19, SE 1/4, T17N, R13E and Section 20, SW 1/4, T17N, R13E by boring 1" line with 2" casing. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 145061)