

016317	MEDIA CONSULTANTS SYSTEMS	SUPPLIES	313.50
016318	SOUTHWESTERN BELL TELE	SUPPLIES	2,509.85
016321	YOUNG J D CO	SUPPLIES	350.00
016323	YOUNG J D CO	SUPPLIES	350.00
016771	XEROX CORPORATION	SUPPLIES	211.77
017584	GREAVES, LINDA	TRAVEL	776.13
017730	UNITED STATES CELLULAR	SUPPLIES	57.31
018321	D A C	STATE PAYROLL	2,233.11
018323	D A C	SUPPLIES	1,523.00
018324	D A C	STATE PAYROLL	4,462.72
018326	D A C	SUPPLIES	6,897.87
018327	U S POSTMASTER	SUPPLIES	1,030.60
018328	TULSA CO ADMINISTRATIVE	SUPPLIES	1,003.39
018335	EDWARDS, GORDON W	TRAVEL	1,846.13

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on June 22, 2000 at 4:48 p.m.)

MINUTES
Monday, June 26, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Acting Chairman Pro Tem; John Selph, Member by Clayton Edwards, Chief Deputy; and Connie Reasoner, representing Tulsa County Clerk's office. Wilbert E. Collins, Sr., Chairman, was absent.

Robert N. Dick, Acting Chairman Pro Tem, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Acting Chairman Pro Tem read Proclamation proclaiming July, 2000 as "Recreation and Parks Month" in Tulsa County. (Clerk's Misc. File No. 176919)

Moved by Edwards, seconded by Dick, to approve the minutes of the meeting held June 19, 2000. Upon roll call, Edwards, yes; Dick, yes. Motion carried.

Moved by Edwards, seconded by Dick, to approve and authorize execution by Chairman, as needed, the following Annual Inventory Certifications:

1. Administrative Services (Clerk's Misc. File No. 176920)
2. Assessor (Clerk's Misc. File No. 176921)
3. County Clerk (Clerk's Misc. File No. 176922)
4. Juvenile Bureau (Clerk's Misc. File No. 176924)
5. MIS (Clerk's Misc. File No. 176925)
6. Parks (Clerk's Misc. File No. 176926)
7. Public Defender (Clerk's Misc. File No. 176927)
8. Sheriff (Clerk's Misc. File No. 176928)

Upon roll call, Edwards, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Car Rentals were received and opened. The bidders being three in number are as follow:

- | | |
|-------------------------------|--------------|
| 1. Enterprise Leasing Company | bidders only |
| 2. Hertz Rent-A-Car | bidders only |
| 3. Budget Rent-A-Car | bidders only |