

MONDAY, JULY 29, 1996, CONTINUED

modification to current contract. (Clerk's Misc. File No. 160794)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Chairman, Resolution programming 20% project 72-260 for Highway Maintenance District Three for asphalt repair work in the amount of \$90,000.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160795)

Moved by Selph, seconded by Harris, to approve and authorize execution by Commission, Resolution authorizing Riggs, Abney, Neal, Turpen, Orbison and Lewis to institute proceedings for the condemnation of property as listed on "Exhibit A" for the Tulsa County Criminal Justice Authority. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 160796)

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents for sale of the following County property:

1. Lot 7, Blk 7, Berry-Hart Addn. to Paul G. &/or Lois L. Keeling in the amount of \$10.00. (Clerk's Misc. File No. 160797)
2. Lot 6, Blk 7, Berry-Hart Addn. to Paul G. &/or Lois L. Keeling in the amount of \$10.00. (Clerk's Misc. File No. 160798)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. Highways with Signaltek for complete maintenance and repair of traffic signals. (Clerk's Misc. File No. 160799)
2. Parks with Southwest Irrigation Company for Fount-N-Aire Parts. (Clerk's Misc. File No. 160800)
3. Sheriff with Total Radio, Inc. for service on Motorola radios. (Clerk's Misc. File No. 160801)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. CC Health Dept. - One (1) Carbon Monoxide Analyzer and One (1) Multi-Gas Calibrator (Clerk's Misc. File No. 160802)
2. Sheriff - New Brown Plain Toe Suede Leather Work Boots in Whole Sizes 7 through 12 (Clerk's Misc. File No. 160803)

Bids to be opened on August 12, 1996 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following Inventory Resolutions:

1. County Inspector transferred to Building Operations various items as listed. (Clerk's Misc. File No. 160804)
2. Treasurer transferred to Administrative Services one (1) Hewlett-Packard Rugged Writer Printer. (Clerk's Misc. File No. 160805)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Housemover Surety Bonds:

1. Robin Hausner dba Beeline Housemovers issued by Farmers Alliance Mutual Ins. Co. in the amount of \$2,500. (Clerk's Misc. File No. 160806)
2. W. Roy Tibbs dba W. Roy Tibbs issued by Farmers Alliance Mutual Insurance Co. in the amount of \$2,500. (Clerk's Misc. File No. 160807)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.