

March 6th, 1940.

in Section Twenty-Two (22), to-wit: South Half (S $\frac{1}{2}$) of the Southeast Quater (SE $\frac{1}{4}$) and West Half (W $\frac{1}{2}$) of Northeast Quater (NE $\frac{1}{4}$) and West Half (W $\frac{1}{2}$) of West Half (W $\frac{1}{2}$) of Southeast Quarter (SE $\frac{1}{4}$) of Northeast Quarter (NE $\frac{1}{4}$) and Blocks Two (2) and Three (3) and Lots One (1) to Five (5), inclusive of Block Four (4) of Huskey Heights Addition, according to the recorded plat thereof."

The results in all the precincts for the election have been duly certified to this Board and the total number of persons voting in the precinct was 51. The results of said election as canvassed are as follows:

Red Fork Precinct No. 1, Total Vote 51, Yes 49, No 2, mutilated ballots None.

It is hereby declared that at said election a majority of the votes cast were in favor of the proposition.

It is therefore hereby ordered and declared that said district is duly organized and shall hereafter be known and designated as Water Improvement District No. 10 of Tulsa County, Oklahoma.

Passed and approved March 6th, 1940.

Attest: Andy Stokes, County Clerk.
S e a l

Signed: G. H. Shepard, Chairman.

G. H. Shepard, deposited on March 4th, 1940, with the County Treasurer \$100.00 collected from the Insurance Service Company for an automobile accident involving Mrs. Jewell Spry and Mrs. Roberts. Receipt No. 19493. Same was ordered filed.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that the following affidavits submitted and approved by Dan A. Rowe, County Assessor, be and the same are hereby approved and the County Clerk is hereby instructed to issue certificates of error covering same.

Georgia P. Morris nee Bullette	Realestate - 1938-39	\$126.00
Mrs. Etta Myers	Personal - 1939	13.97
School District No. 23	Realestate - 1927 to 1930	24.06
J. W. Hollandsworth	Realestate - 1939	4.70

Upon roll call, the following vote was taken: Shepard, Aye; Morley, Aye; Sallee, Aye.
Motion carried.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that a recess be taken until Thursday, March 7th, 1940, at the hour of 1:00 o'clock P.M. All members voting in the affirmative, motion was by the Chairman declared carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton
DEPUTY.

G. H. Shepard
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.