lets and leases to the second party for a period of five years from the date hereof, giving the theisaid second party the right to the use of the surface of the following described lands, to-wit:

No of NEt of Section 21, Township 17 North, Range 12, East, Creek County, Oklahoma, and

In further consideration hereof, said amount is to cover all damages or claims for damages to the surface of said land which may now, or may hereafter accrue dur\$ng the term of this lease.

As further consideration hereof second party is hereby given the privilege of renewing this lease from year to year, after the expiration hereof, for an additional periof of five years, upon the payment of an annual rental of Forty (\$40.00) Dollars per annum.

WITNESS our hands this 17th. day of February, 1930.

ATTEST: O G WEAVER, County Clerk.

By: Nelle R Smith, Dep. (SEAL)

TULSA COUNTY, STATE OF OKLAHOMA

By: Ed W Hedgecock

W J Dickey

W L North. County Commissioners

ATTEST: L P HARRINGTON, Assistant Secretary.

(CORP SEAL)

THE PURE OIL COMPANY

By: Comer Plummer, Manager of Southwestern

Producing Division.

The monthly report of Hal Turner Court Clerk, for the month of January, 1930 was received and ordered filed.

Nothing further to come before the meeting, same is hereby adjourned to meet.

Mo may March m3rd. 1930 at 9:00 o clock A M.

APPROVED: ....

Chairman.

ATTEST: O G WEAVER, County Clerk.

By J. All. J. Mill.

## MONDAY, MARCH 3RD.1930.

The Board of County Commissioners met in regular session with all members present Ed W Hedgecock, Chairman, W L North and W J Dickey, Members. O G Weaver, County Clerk. Reading of the minutes of the previous meeting was dispensed with, and there being no objections to the same, they were ordered to stand approved.

The following claims were ordered allowed, and warrants to issue covering, in the

amounts as shown, unless otherwise indicated:

159505 159506 159507 159508 159509 159511 159512 159513 159514 159517 159518 159519	T F McVay F E Fancher Joe H West and Co. Field Staty Co. Hunsecker and Co.	Fees Transcript Insurance Supplies	7.75 38.40 36.10 11.64 122.50 22.75 27.995 4.10 3.80 16.88 14.1
159521 159522	W M Fewel Mrs.John Boyd	Rent Rent	g.00
159523	H J Gray	Rent	8.00 20.00
159523 159524	Julius Jacobson	Supplies	20.55
159525	Roy Spafford .	Supplies	23.00
159526	Hal Turner	Postage	8.00
159527	Joe Hufford	Fees	10.00
159528	Mrs.J.H.Crittenden	Rent	11.00
159529	Myrtle Maxson	Rent	20.00
159530	W L Moody	Br.Const.	246.41
159531	W L Moody	Br.Const.	364.98
159532	W L Moody	Br.Const.	<b>3</b> 55 • <b>93</b>
159533	Br.Const.W L Moody	Br.Const.	350.07
159534	Mrs. John Cronin	Est.#5.Cont.227.	1,030.73
159535 159536	Stoner K McLelland E E Bateman	Expenses	20.95
159537	B F Gray	Assessing	160.00
159538	B L Ham	Assessing	120.00
159538 159539	Ben Wright	Assessing Assessing	100.00
159546	C S Wilkins	Assessing	100.00
159541	Chas. Nash		95.00
	T O Willis	Assessing Assessing	85.00
159543	High School Book Store	Books	10.00
•	•	~~~~~	315.04
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