

June 9th, 1939.

FRIDAY, JUNE 9th, 1939.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

John H. Miller, Chairman presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by W. L. Reed covering a tax ferret item for the year 1924, be and the same is hereby denied. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report filed by Andy Stokes, County Clerk, for the month of May, 1939, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment filed by Mary Jacobs covering real estate for the years 1928 to 1933, Inc., be and the same is hereby approved 65% reduction and the County Clerk is directed to issue certificate of error covering same, provided, however, that the certificate of error shall not be issued until the expiration of twenty days from the date of this order and, provided further, that said certificate of error shall not be issued if any protest be filed within said twenty days until the issue of said protest is determined. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried. No. 39905.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that R. H. Hughes be appointed a member of the Board of Directors of the Agricultural and Industrial Exposition and Fair for a term of two years. Upon roll call, the following vote was taken: Miller, Aye; Gray, Aye; Hopkins, Aye. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that E. L. "Pat" Morgan be appointed a member of the Board of Directors of the Agricultural and Industrial Exposition and Fair for a term of two years. Upon roll call, the following vote was taken: Miller, Aye; Gray, Aye; Hopkins, Aye. Motion carried.