The results in all the precincts for the election have been duly certified to this Board and the total number of persons voting in the precincts was: 315.

The results of said election as canvassed are as follows:

TULSA COUNTY

Red Fork No. 4 Precinct:

Total vote 262; YesVote 258; No Vote 4

Red Fork No. 2 Precinct:

Total Vote 9; Yes Vote 9; No Vote 0

CREEK COUNTY

Sapulpa Township Precinct No. 6:

Total Vote 44; Yes Vote 42; No Vote 2

It is hereby declared that at said election a majority of the votes cast were in favor of the proposition.

It is, therefore, hereby ordered and declared that said Water Improvement District is duly organized and shall hereafter be known and designated as Water Improvement District No. 15 of Tulsa County, Oklahoma.

Passed and approved July 22, 1946

Signed: J. B. Gray, Chairman

(SEAL)

ATTEST: Andy Stokes, County Clerk

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the Chairman be authorized to sign Voucher No. 23 for rental on the Home Station and Air Field for an Air Observation Squadron, at Tulsa, Oklahoma, for the Fiscal Year 1946; covering contract between the United State of America and the City and County of Tulsa, Oklahoma. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motionmade by Commissioner Gray, seconded by Commissioner Greer, that the report filed by W. K. Gray, Secretary-Manager of the Tulsa State Fair, for the month of June, 1946, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the bid filed by the Standard Paving Company on Project No. 3-C covering the improvement of Lynn Iane Road from 11th Street to 51st Street in the amount of \$77,597.60, together with certified check for \$3900.00, and the bid filed by Layman & Company on the same Project in the amount of \$77,101.60, together with their certified check amounting to \$3875.00, be and the same are hereby referred to the County Engineer for compilation and report. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.