

July 7th, 1937.

WEDNESDAY, JULY 7th, 1937.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Gray, seconded by Commissioner Miller, that Dr. Jack Childs be appointed County Dentist on a fee basis of 50¢ per tooth. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Dr. E. L. Hairston (colored), be appointed County Dentist on a fee basis of 50¢ per tooth. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

STATE OF OKLAHOMA)
 : SS.
COUNTY OF TULSA)

TO THE STATE BOARD OF PUBLIC WELFARE

We, the undersigned duly qualified and acting County Commissioners of Tulsa County, Oklahoma, do hereby certify that our request for charitable purposes for the Fiscal Year beginning July 1, 1937, and ending June 30th, 1938, for the aforesaid County as reflected by our Financial Statement and Estimated needs for the said Fiscal Year is as follows:

CHARITY:

Maintenance of Poor	\$134,454.13
Maintenance of Home for Poor	44,300.00

SALARY:

Physician - (To Match Federal Aid)	20,475.00
Medicine for Poor	20,000.00
Compensation for Widows and Orphans	2,000.00
Treatment for Drug Addicts	500.00
Relief - Adult Blind	None

Miscellaneous - Charity Expenses	12,890.00
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Co-Operation with Federal and State Relief Agencies	5,000.00
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AGGREGATE TOTAL	239,619.13
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which amount requires a Minimum Tax Levy of .8 of a Mill as requires by Senate Bill No. 1 of the 15th Legislature.

Subscribed and Sworn to before me this 7th day of July, 1937.

Attest: Andy Stokes, County Clerk.
Seal.

BOARD OF COUNTY COMMISSIONERS,
Signed: John H. Miller, Chairman.
J. B. Gray, Member.
Harry L. Hopkins, Members