

June 19th, 1939.

The following Resolution was presented by the Acting-Chairman of the Board of County Commissioners, J. B. Gray, who moved its adoption:

RESOLUTION

WHEREAS, under Section 1597, Volume 1, of the Revised Laws of Oklahoma, 1910, it is the duty of the Board of County Commissioners to cancel all warrants and cash vouchers remaining uncalled for and on file for a period of Three (3) years and upward, and

WHEREAS, the following warrants and cash vouchers upon the several funds under the control of the Board of County Commissioners are on hand and uncalled for and have been for a period of more than three (3) years.

| DATE:  | NUMBER: | PAYEE:           | AMOUNT: | FUND:   |
|--------|---------|------------------|---------|---------|
| 5-4-36 | 8498    | H. G. Curtis     | 2.67    | General |
| 5-4-36 | 8554    | Elsie May Banks  | 4.50    | "       |
| 5-4-36 | 8711    | Janie Wasson     | 4.50    | "       |
| 6-1-36 | 9354    | Elsie May Banks  | 4.50    | "       |
| 6-1-36 | 9366    | Frances Boughton | 4.50    | "       |
| 6-1-36 | 9516    | Janie Wasson     | 4.50    | "       |
| 6-3-36 | 9632    | Alice Beaver     | 16.00   | "       |
| 5-4-36 | 3608    | Dale James       | 9.45    | Highway |
| 5-4-36 | 3611    | A. W. Cummings   | 6.40    | "       |

NOW, THEREFORE, BE IT RESOLVED, that the said above described warrants and cash vouchers be and the same are hereby cancelled and the County Clerk and the County Treasurer of said County are hereby authorized and directed to cancel said warrants and cash vouchers upon their respective records.

The Resolution being voted upon as follows:

Motion carried.  
Dated this 19 day of June, 1939.

Vote: Absent  
Yes  
Yes

John H. Miller, Chairman.  
J. B. Gray, Member.  
Harry L. Hopkins, Member.

Attest: Andy Stokes, County Clerk.  
By: M. Pendleton, Deputy.  
Seal.

Signed: J. B. Gray, Acting-Chairman, Board  
of County Commissioners.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the receipt for \$11.00 deposited with the County Treasurer by H. L. Coker, Dist. #8, be and the same is hereby ordered filed. Motion carried.

WHEREUPON, a recess is hereby taken until Tuesday, June 20th, 1939, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.  
BY: M. Pendleton  
DEPUTY.

J. B. Gray  
ACTING CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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