

Monday, April 29, 2002 - Continued

Moved by Collins, seconded by Dick, to approve the following requests to advertise for bids:

1. Board of County Commissioners - Elevator Modification at Tulsa County Courthouse and Administration Building (Clerk's Misc. File No. 184508)
2. Engineers - Construction of Two New Toilet Buildings at O'Brien Park and a Pavilion at the South Lakes Golf Course (this is a 4-to-fix project for Park Dept. with pre-bid conference scheduled at 2:00 p.m. on 5/10/02 at O'Brien Recreation Center). (Clerk's Misc. File No. 184509)

Bids to be opened on 5/20/02 at 9:30 a.m.

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chairman, the following Inventory Resolutions:

1. Assessor - junked brown executive chair SN 46701020447 purchased 7/20/90 for \$478.80. (Clerk's Misc. File No. 184510)
2. County Clerk - junked IBM 4039 10P laser printer SN 1S403910P11HV475 purchased 9/19/95 for \$1,236.00. (Clerk's Misc. File No. 184511)
3. Law Library - surplus 627 books to be sold to the general public. (Clerk's Misc. File No. 184512)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by Chairman, the following sole source designations:

1. Assessor - Oklahoma Mailing Equipment, Inc. for Neopost postage machines, supplies & service. (Clerk's Misc. File No. 184513)
2. District Attorney - City of Tulsa for use of 800 MHZ radios with their frequency at a cost of \$624.00 per year. (Clerk's Misc. File No. 184514)
3. Election Board - Documation, Inc. for sales & service of all Kardex Office Systems products such as Kardveyer files currently used by the Election Bd. (Clerk's Misc. File No. 184515)
4. MIS - Barnard Software, Inc. for purchase & technical support for TCP/IP-tools on VSE/ESA 2.1 & higher on mainframe including: TCP/IP Communication Stack, FTP Client/Servers, TN3270E Servers, TN3270E Printing, Samba and Utility Bundle. (Clerk's Misc. File No. 184516)
5. Parks - Lance, Inc. for purchase of their brand products. (Clerk's Misc. File No. 184517)
6. Parks - LDF Sales & Distributing, Inc. for Miller, Coors, Shiner, Seagrams, E&J Gallo & other malt beverage products. (Clerk's Misc. File No. 184518)
7. Parks - National Recreation & Parks Association (NRPA) for the "Come Out & Play America" campaign which the Park Dept. plans to participate in after paying licensing fee & obtaining the logo from NRPA. (Clerk's Misc. File No. 184519)
8. Parks - Southern Green, Inc. for the soil reliever Deep Tine Aerifier and parts for the machine. (Clerk's Misc. File No. 184520)
9. Social Services - Bergen Brunswig Drug Company for full-line wholesale drug distribution. (Clerk's Misc. File No. 184521)
10. Social Services - Community Foodbank of Eastern Oklahoma for emergency USDA commodities. (Clerk's Misc. File No. 184522)
11. TC Departments - Allee Office Equipment, Inc. for repair service for Canon electronic typewriters, calculators and printers. (Clerk's Misc. File No. 184523)
12. TC Departments - Fizz-O Water Company for Springhouse spring water. (Clerk's Misc. File No. 184524)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chairman, the following Utility Permits:

1. Alpha Electrical Services, Inc. to cross Whirlpool Dr. $\pm\frac{1}{2}$ mi. north of 66th St. N. in Sec. 34, T21N, R13E, by boring for 2 - 4" lines with 16" steel casing for data communication cable. (Clerk's Misc. File No. 184525)
2. City of Sand Springs to cross Campbell Creek Rd. on the South side of Hwy. 51 for service to 20500 W. Hwy. 51 in NW/C in Sec. 14, T19N, R10E, by boring for 1" water service line. (Clerk's Misc. File No. 184526)
3. Oklahoma Natural Gas Company to cross 106th St. N. $\pm 530'$ east of its intersection with Sheridan Rd. in SW/4 of Sec. 11, T21N, R13E, by boring for 1" gas pipeline. (Clerk's Misc. File No. 184527)
4. Washington County RWD #3 to cross 136th St. N. $\pm\frac{1}{4}$ mile east of Hwy. 169 & 136th St. N. & further described as 1,300' west of NE/C of Sec. 33, T22N, R14E, by boring for $\frac{3}{4}$ " water line with 1" casing. (Clerk's Misc. File No. 184528)