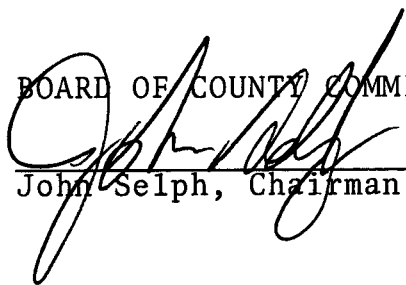


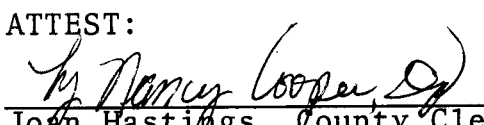
SEPTEMBER 28, 1989 MANAGEMENT CONFERENCE CONTINUED

Moved by Selph, seconded by Rice, to approve the purchase of equipment and software, on behalf of the District Attorney's office, in the amount of \$16,000. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129320)

Moved by Rice, seconded by Selph, to approve a training request, on behalf of the Co. Engineer, for Darrel Hicks to attend an Equipment Maintenance/Management Conference, to be held in Tulsa, October 2-4, 1989, and the cost should not exceed \$185. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129319)

The meeting adjourned at 11:00 a.m.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk
(THE ABOVE IS AVAILABLE IN THE OFFICE OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS)