

Monday, April 29, 2002 - Continued

<u>2001 - 2002 DISTRICT ATTORNEY</u>			
211732	RICOH CORPORATION	OPERATING SUPPLIES	456.75
211781	WEST GROUP	LAW BOOKS	1,237.50
211815	YOUNG J D CO	OPERATING SUPPLIES	439.24
212147	BURKHART'S OFFICE SUPPLY	MISCELLANEOUS SUPPL	209.55
212362	REPORTERS PAPER &	OPERATING SUPPLIES	77.46
212363	DUKES OFFICE SUPPLY INC	OPERATING SUPPLIES	151.98
212693	CSC CREDIT SERVICES INC	MISCELLANEOUS SUPPL	577.80
213738	TULSA COUNTY BUILDING	OPERATING SUPPLIES	562.09
213745	FIDELITY COURIER INC	OPERATING SUPPLIES	223.00
213750	IKON OFFICE SOLUTIONS INC	OPERATING SUPPLIES	211.85
213757	CORPORATE EXPRESS	OPERATING SUPPLIES	472.56
214149	CYRAN, JULIE M	OPERATING SUPPLIES	160.00
214154	QUETONE, LYNETTE	OPERATING SUPPLIES	277.50
214677	METROCALL	MISCELLANEOUS SUPPL	78.06
214853	D A C	MISCELLANEOUS SUPPL	52,663.28
214863	D A C	MISCELLANEOUS SUPPL	21,440.68
214864	DEPT OF CENTRAL SERVICES	MISCELLANEOUS SUPPL	566.00
215012	TULSA COUNTY BUILDING	OPERATING SUPPLIES	685.84
215015	ILES, JODI D'VOREE	OPERATING SUPPLIES	370.00
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)			

(Agenda of meeting was posted in the Administration Building Lobby on May 2, 2002 at 3:00 p.m.)

MINUTES
Monday, May 6, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held on April 29, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution, as needed, the following reports:

1. Sheriff - monthly receipts & disbursements for 4/02 (Clerk's Misc. File No. 184538)
2. Social Services - monthly Summary of Emergency Housing & Meals - 4/02 (Clerk's Misc. File No. 184539)
3. Social Services - monthly Admission/Rejection Record for Emergency Shelter - 4/02 (Clerk's Misc. File No. 184540)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Air Conditioning and Refrigeration Supplies were received and opened. The bidders being three (3) in number are as follow:

- | | |
|----------------|---|
| 1. CFC Refimax | by item (Clerk's Misc. File No. 184541) |
| 2. Grainger | by item (Clerk's Misc. File No. 184542) |
| 3. Trane | by item (Clerk's Misc. File No. 184543) |

Moved by Collins, seconded by Dick, to refer the bids to Building Operations and Purchasing for analysis, report and recommendation on May 13, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.