

May 7th, 1935.
May 9th, 1935.

G. E. Matt, District Director of the Federal Housing Administration, appeared before the Board and addressed the members on the subject of approving FHA Government Mortgages for purchase by the County Treasurer with Sinking Funds, as an investment, when and if desired and at such times as funds may be available for such purchase, and requested that the Board make such approval. The Secretary of the Board was instructed to refer the matter to the County Attorney for an opinion.

The hearing on the affidavit of erroneous assessment of the Sand Springs Home was continued until Monday, May 20th, 1935, at the hour of 10:00 o'clock A.M.

There being nothing further to come before the Board, a recess is hereby taken until Thursday, May 9th, 1935, at the hour of 2:00 o'clock P.M.

ATTEST: ANDY STOKES, County Clerk.

BY: M. Pendleton
Deputy.

John H. Miller
Chairman, Board of County Commissioners.

THURSDAY, MAY 9th, 1935.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock P.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, Members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted:

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

STATE OF OKLAHOMA

EXECUTIVE DEPARTMENT

EXECUTIVE ORDER OF APPOINTMENT TO FILL VACANCY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF OKLAHOMA:

By virtue of the authority in me vested by the Constitution and laws of the State of Oklahoma, and in the name and by the authority of the State of Oklahoma, I, E. W. Marland, the Governor of the State of Oklahoma, do hereby appoint and commission

HARRY L. HOPKINS, TULSA, OKLAHOMA,

COUNTY COMMISSIONER IN AND FOR

COUNTY COMMISSIONER DISTRICT NO. 2, TULSA COUNTY,

STATE OF OKLAHOMA,

to succeed and for the remainder of the term of H. E. Bridges, resigned.

Given under my hand, at Oklahoma City, Oklahoma, on this the 8th day of May, A.D., 1935.

BY THE GOVERNOR OF THE STATE OF OKLAHOMA

Signed: E. W. Marland

ATTEST: F. C. Carter, Secretary of State

By: Katherine Manton, Asst. Secy. of State.
Seal.