Motion was made by Commissioner Gray, seconded by Commissioner Hopkins that the monthly report of Frank Markham, Clerk Court of Common Pleas, for the month ending April 30th, 1935, be accepted and filed. Motion carried.

Mr. John H. Miller, Chairman of the Board of County Jommissioners, deposited with County Treasurer on April 30th, 1935, \$325.00 collected from pay patients at the Colored Municipal Hospital. Receipt for same filed under Miscl. No. 32448.

Motion was made by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit of erroneous assessment of John E. Sturgis, covering realestate for the year 1934, be approved and the County Clerk instructed to issue a certificate of error in the amount of \$13.67, and that the same be striken from the rolls, as the law provides. All members voting in the affirmative, motion was by the Chairman declared carried.

The application for additional and supplemental appropriations/for the fiscal year ending June 30th, 1935, and as of April 30th, 1935, was approved and signed by the Board of County Commissioners and ordered advertised and filed with the Excise Board.

There being nothing further to come before the Board, a recess is hereby taken until Monday, May 13th, 1935, at the hour of 2:00 o'clock P.M.

ATTEST: ANDY STOKES, County Clerk. Seal

Den ut v

Chairman, Board of County Commissioners.

MINDAY, MAY 13th, 1935.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock P.M., at the County Court House, with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, Members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted:

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

The application for additional and supplemental appropriations for the County General Fund for the fiscal year ending June 30th, 1935, and as of April 30th, 1935, was approved and signed by the Board of County Commissioners and ordered advertised and filed with the Excise Board.

Nothing further to come before the Board, a recess is hereby taken until Monday, May 20th, 1935, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

Deputy.

Chairman, Board of County Commissioners.