

3	13	10.32	5.16	5.16
4	13	10.32	5.16	5.16
5	13	10.32	5.16	5.16
6	13	10.32	5.16	5.16
7	13	10.32	5.16	5.16
8	13	10.32	5.16	5.16
9	13	10.32	5.16	5.16
10	13	10.32	5.16	5.16
11	13	10.32	5.16	5.16
12	13	10.32	5.16	5.16
13	13	10.32	5.16	5.16
14	13	10.32	5.16	5.16
15	13	10.32	5.16	5.16
16	13	10.32	5.16	5.16
17	13	10.32	5.16	5.16
18	13	10.32	5.16	5.16
19	13	10.32	5.16	5.16
20	13	10.32	5.16	5.16
21	13	10.32	5.16	5.16
22	13	10.32	5.16	5.16
23	13	10.32	5.16	5.16
24	13	10.32	5.16	5.16
25	13	10.32	5.16	5.16
26	13	10.32	5.16	5.16
27	13	10.32	5.16	5.16
28	13	10.32	5.16	5.16
29	13	10.32	5.16	5.16
30	13	10.32	5.16	5.16
31	13	18.24	9.12	9.12

SECTION 3, TOWNSHIP 19 NORTH, RANGE 12, EAST.

That part of NE 1/4 of SW 1/4 lying between the east and south lines of said quarter and the County Road	68.84	34.42	34.42
That part of Lot 5 lying N. of the N r/w line of the Sand Springs Ry Co. and S. of Half Sub-Division, less County Road and the E 1/2 of said Lot 5	92.00	46.00	46.00
All of Lot 6 and that part of the E 1/2 of Lot 5 lying N. of Sand Springs Ry Co. r/w and S of the County Road	618.90	309.45	309.45

SECTION 2, TOWNSHIP 19 NORTH, RANGE 12, East.

That part of Lot 7 lying between the S line of the Sand Springs Ry. Co. r/w and a diagonal line drawn from the SE corner of said Lot 7 to the NW corner of said Lot 7, exclusive of the Sand Springs Ry Co. r/w	489.26	244.63	244.63
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Nothing further to come before the meeting, same is hereby adjourned until August 1st, 1932 at 9 o'clock AM.

APPROVED: *Edw. Hedgcock*  
Chairman.

ATTEST: O G WEAVER, County Clerk.  
By: *W. R. Smith*  
Deputy.