

MONDAY, MARCH 11, 1985 CONTINUED

Moved by Selph, seconded by Harris, to refer bids to Purchasing and Building Operations for analysis, report and recommendation on March 18, 1985. Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of Election Board, to approve the bid award for Tulsa County Precinct Transfer Boxes to Love Box Company, lowest overall bid received. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109487)

Moved by Selph, seconded by Harris, on behalf of Tulsa County Maintenance Garages, to reject the bids received on rebuilt engines and rebuilt transmissions due to unsatisfactory response and to grant permission to readvertise with different conditions. Bids to be opened on March 25, 1985. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109488)

Moved by Selph, seconded by Harris, on behalf of Engineers and Civil Defense, to approve the bid award for Installation of Outdoor Warning Siren/Public Address at Berryhill School to Federal Signal Corporation in the amount of \$9,100.00, lowest and best bid. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109489)

Request from Tulsa County Public Facilities Authority for transfer of two vehicles from Tulsa County deferred to March 18, 1985 meeting.

Moved by Harris, seconded by Selph, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, waiver of bids for an emergency purchase of a Commercial Dryer (50 lb.) from Dickey Wallace Supply, Inc. in the amount of \$1824.00, high bid but this equipment is preferred for standardization of inhouse repair. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109490)

Moved by Harris, seconded by Selph, on behalf of Building Operations, to approve purchase of Vestal Laboratory's Lime-Brite brand concentrated all-purpose cleaner from low quoter in lieu of cleaner approved on Janitorial Bid award. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109491)

Moved by Selph, seconded by Harris, to approve the reappointment of the following to the City-County Environmental Advisory Council:

Mr. Pat Garner

Dr. Judith Finn

Mr. William Wheeler

Mr. Stephen Kimmel

Their terms will expire on December 31, 1985. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109492)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. 4T4 in the amount of \$7,126.63; from State of Oklahoma
2. Sheriffs Cash Fund in the amount of \$16,225.28; from Court Clerk Deposits for February, 1985.