

MONDAY, FEBRUARY 24, 1986 CONTINUED

Special Projects in the amount of \$5,233.95; from State of Oklahoma-Juvenile. (Clerk's Misc. File No. 112914)

T-Cash in the amount of \$110.28; from Harold David for insurance reimbursement. (Clerk's Misc. File No. 112915)

T-Cash in the amount of \$16.75; from Guy D. Shook for insurance reimbursement. (Clerk's Misc. File No. 112916)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, to approve the following request to advertise for bids:

Building Operations-Four (4) Steam Coils; Bids to be opened on March 10, 1986 at 2:00 p.m.

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112917)

Moved by Rice, seconded by Harris, on behalf of Inspector, to approve Sign Erector's License Bond for National Advertising Company issued by Safeco Insurance Co. of America in the amount of \$2,000.00. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112918)

Moved by Rice, seconded by Harris, on behalf of Inspector, to approve and authorize execution by Chairman, Housemover's Surety Bond for Hausner & Son Housemovers issued by Lawyers Surety Corporation in the amount of \$2500.00. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112919)

Moved by Rice, seconded by Harris, on behalf of Inspector, to approve housemoving permit issued to Dale Roden Housemovers. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 112920)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

Williams Pipe Line Company - to cross Memorial 89' north of 56th St. N.; to cross Yale 374' N. of 56th St. No.; to cross 66th St. N. 640' East of Harvard; to cross N. Cincinnati 149' So. of Delaware Creek by boring with 8. 5/8" O.D. Line and using polyethylene lined steel pipe. (Clerk's Misc. File No. 112921)

Bixby Telephone Company - to cross Garnett on so. side of 111th St. S.; to cross 109th E. Ave. at 111th St. S.; to cross 111th St. S. approximately 1/2 mi. W. of Garnett; to parallel So. side of 111th St. So. for a distance of 3306'; to parallel 109th E. Ave. for a distance of 2702'; to parallel Garnett S. a distance of 1544'. (Clerk's Misc. File No. 112922)

City of Sand Springs - to cross 41st St. approximately 2 1/2 mi. E. of S.H. 97 & 41st St. Junction further described as 2500' E. of the NW corner of Sec. 30, T19N, R12E, Tulsa County by boring 2" galvanized line. (Clerk's Misc. File No. 112923)

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, to approve the following travel/ training:

Clay Edwards, Wayne Carr and Terry Tallent to attend meeting with the staff of Oklahoma County Commissioners to review their risk management programs, policies, training, etc. Only expense to the County will be turnpike fees and gasoline for a county vehicle. (Clerk's Misc. File No. 112924)