

MONDAY, MARCH 11, 1985 CONTINUED

3. County Clerk Cash Fund in the amount of \$1,590.; from County Clerk Deposit for February 1985.
4. T-Cash in the amount of \$19.35; from Floyd R. Cross for Ins.
5. Special Projects in the amount of \$25,000.; from State of Okla. Upon roll

call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109493-109497)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. All Depts. - Drafting Supplies
2. All Depts. - Rental of Shop Towels, Automobile Fender Drapes, Cleaning Dust Mop Heads, Entrance Mats, Grill Towels, Bib Aprons, Roll Towel Service, Mechanics Uniforms
3. Parks - Top Dressing Sand
4. Building Operations - Stratton Modulus Carpet Squares
5. All Depts. - Vehicle Lubricants and Antifreeze

Bids to be opened on March 25, 1985 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 109498-109502)

Moved by Selph, seconded by Harris, to approve and authorize execution by Commission, a Certification of Match from the Department of Economic and Community Affairs (DECA) in the amount of \$40,375.00 for carrying out a Community Development Block Grant Project. The Board of County Commissioners hereby certifies the amount of \$7,125.00 will be provided from Tulsa County Highway Funds. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109503)

Moved by Selph, seconded by Harris, on behalf of Election Board, to approve and authorize execution by Chairman, an Inventory Transaction transferring to Administrative Services one Dark Brown Executive Chair with arms. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109504)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permit:

Oklahoma Natural Gas Company-to cross Edison Street approximately 890' E. of 65th W. Ave. further described as 890' E. of the NW/4 Sec. 5, T19N, R12E, by boring 2" line.

Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109505)

Moved by Harris, seconded by Selph, on behalf of Health, to approve the travel/training request for 32 employees to attend a Stress Management Seminar to be held in Tulsa on March 8, 1985, total cost not to exceed \$900.00. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 109514)

Moved by Harris, seconded by Selph, to approve the following personnel actions:

Data: Performance Increase: Effective March 1, 1985: Robin Bonnichsen-\$2068.; Jean Moore-\$2068.; Robert Shepherd-\$1111. Resignation: Effective March 11, 1985: James Boykin. (Clerk's Misc. File No. 109506)

Inspector: Performance Increase: Effective March 1, 1985: June Lawson-\$1288. Clerk's Misc. File No. 109507)

Election Board: Performance Increase: Effective March 1, 1985: Connie Eades-\$913.; Pat Smith-\$1288. (Clerk's Misc. File No. 109508)