

MONDAY, DECEMBER 27, 1982

1982-83 CC HEALTH FUND CONTINUED

|        |                                |                    |           |
|--------|--------------------------------|--------------------|-----------|
| 2114   | Okla. Nat. Gas                 | Service            | 40.25     |
| 2115   | Linda Montgomery               | Prof. Service      | 3,050.00  |
| 2116   | Gail Cohen                     | Prof. Service      | 325.00    |
| 2117   | Claxton Nails                  | Travel             | 105.60    |
| 2118   | Southwestern Bell              | Service            | 189.69    |
| 2119   | Browning Ferris                | Service            | 46.50     |
| 2120   | Helen Whitfield                | Travel             | 45.76     |
| 2121   | Hewlett Packard                | Maintenance Agrmt. | 344.00    |
| 2122   | Administrative Services        | Supplies           | 2,092.83  |
| 2123   | Syliva J. Kariman              | Travel             | 117.04    |
| 2124   | Executive Courier Service Inc. | Service            | 34.80     |
| 2125   | Public Service Co.             | Service            | 30.00     |
| 2126   | Southwestern Bell              | Service            | 20.85     |
| 2127   | Mini Storage                   | Storage Rental     | 108.00    |
| 2128   | R. S. Viswanath                | Travel             | 907.16    |
| 1785   | Southwestern Bell              | Service            | 301.62    |
| 1855   | Graybar Electric               | Lights             | 392.72    |
| 2002   | Wyeth Laboratories             | Supplies           | 16,200.00 |
| 2003   | Parke Davis                    | Supplies           | 4,190.00  |
| 2006   | Beene Paper                    | Card Stock         | 7.22      |
| 2028   | Xerox                          | Meter Usage        | 3.99      |
| 821227 | Atlas Life Ins. Co.            | Life Ins.          | 2,656.20  |
| 821227 | Atlas Life Ins. Co.            | Hospitalization    | 23,990.63 |
| 821227 | Atlas Life Ins. Co.            | Disability         | 2,460.95  |
| 821227 | Atlas Life Ins. Co.            | Supplemental       | 214.30    |

1981-82 PARK DEPOSITORY

|        |       |                     |       |
|--------|-------|---------------------|-------|
| 020374 | Sipes | Concession Supplies | 39.41 |
|--------|-------|---------------------|-------|

1982-83 PARK DEPOSITORY

|        |                                 |                 |          |
|--------|---------------------------------|-----------------|----------|
| 302753 | Bloss Sales & Rental Co.        | Saw Rental      | 306.50   |
| 303300 | Golf Course Supt. Assoc. of Am. | Membership Dues | 105.00   |
| 821227 | Atlas Life Ins. Co.             | Life Ins.       | 210.90   |
| 821227 | Atlas Life Ins. Co.             | Hospitalization | 2,054.54 |
| 821227 | Atlas Life Ins. Co.             | Disability      | 253.15   |
| 821227 | Atlas Life Ins. Co.             | Supplemental    | 8.50     |

1982-83 CC CIVIL DEFENSE

|        |                     |                 |        |
|--------|---------------------|-----------------|--------|
| 303862 | Southwestern Bell   | Service         | 12.65  |
| 303863 | Southwestern Bell   | Service         | 9.00   |
| 303867 | Public Service      | Service         | 126.00 |
| 304363 | Motorola Inc.       | Service         | 56.25  |
| 821227 | Atlas Life Ins. Co. | Life Ins.       | 26.60  |
| 821227 | Atlas Life Ins. Co. | Hospitalization | 595.78 |
| 821227 | Atlas Life Ins. Co. | Disability      | 62.25  |

1982-83 PARKING METER FUND

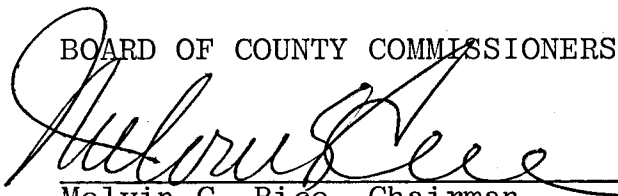
|        |                             |        |          |
|--------|-----------------------------|--------|----------|
| 304477 | Tulsa Urban Renewal Author. | Rental | 1,010.00 |
|--------|-----------------------------|--------|----------|

TULSA COUNTY TREASURER PAYROLL ACCOUNT

|        |                  |         |          |
|--------|------------------|---------|----------|
| 821227 | John F. Cantrell | General | 1,650.43 |
|--------|------------------|---------|----------|

WHEREUPON: an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS

  
Melvin C. Rice, Chairman

ATTEST:

  
Anita Nesbitt, County Clerk

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(Agenda of the meeting was posted in the Courthouse Administration Lobby at 2:57 p.m. on Wednesday, December 29, 1982.)