TUESDAY, MARCH 7,1950

Eursuant to a recess heretofore taken, the Board of County Commissioners reconvened at the hour of 2:00 o'clock p. m. with the following members present: John Couch, Chairman; J. W. Hardesty, Member; Claude W. Bailey, Member, absent; and Andy Stokes, County Clerk.

John Couch, Chairman, presiding, the following business was transcated:

The report of the Board of appraisers of Water Improvement District No. 18 of Tulsa County, Oklahoma, was submitted, received and filed.

Upon motion made by Commissioner Hardesty, seconded by Commissioner Couch, resolution for the hearing of complaints and objections to said appraisment and apportionment was passed.

The vote on the motion was:

John Couch Aye J. W. Hardesty Aye

	There	being	no fu	ırther	business	to	come	before	e the	meeting,	it was	recessed	to
the	lay of	March,	1950,	at	o'clo	ck,	1	M.	,				
							s/n	Andy :	Stoke	g			
								•	Clerk				
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APPROVED:

s/n John Couch Chairman

RESOLUTION

WHEREAS, the Board of appraisers heretofore appointed by this Board of County Commissioners of Tulsa County, Oklahoma, has filed its report and return on the appraisement and apportionment of the benefits of the construction of the public distribution system of Water Improvement District No. 18, of Tulsa County, Oklahoma;

NOW THEREFORE, BE IT RESOLVED: By the Board of County Commissioners of Tulsa County, Oklahoma, that a session of said Board of County Commissioners be held in the Commissioners Room in the County Court House of Tulsa County, Oklahoma, on the 24 day of March, 1950, at 10 o'clock, A. M., for the purpose of hearing any complaints or objections that may be made concerning said appraisment and apportionment as to any such tracts, lots and parcels of land.

Notice of such session and hearing shall be published by the County Clerk for two (2) weeks in the Tulsa Daily World, a newspaper published in Tulsa, Tulsa County, Oklahoma, and of general circulation in Tulsa County, Oklahoma, and in said Water Improvement District.

PASSED, this 7 day of March, 1950.

s/n J<u>ohn Couch</u> Chairman

(SEAL)

ATTEST:

s/n Andy Stokes, County Clerk

WHEREUPON, a recess if hereby taken until Monday, March 13, 1950, at the hour of 10:00 o'clock a.m.

ATTEST:

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ANDY STOKES, County Clerk

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