

June 29th, 1935.

SATURDAY, JUNE 29th, 1935.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 4:30 o'clock P.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, Members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted:

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

The following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.

R E S O L U T I O N

DESIGNATING THE COUNTY ENGINEER TO ISSUE PURCHASE ORDER TO THE TEXAS COMPANY, FOR THE PURPOSE OF PURCHASING ROAD OIL FOR TULSA COUNTY HIGHWAY IN DISTRICT NO.2 - PURCHASE ORDER NO. 2707.

WHEREAS, it is deemed to the best interest of Tulsa County that the said County purchase 201,500 gallons of road oil to be used upon Tulsa County highways in District No. 2.

NOW, THEREFORE, BE IT RESOLVED, that the amount of \$5,017.35 is unexpended and in Highway Account No. 13, and available for this purpose.

APPROVED BY COUNTY ENGINEER:
W. E. DAVIS

VOTE:
YES JOHN H. MILLER, CHAIRMAN.
YES J. B. GRAY, MEMBER.
YES HARRY L. HOPKINS, MEMBER.

The motion was duly declared carried and resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
BY: M. Pendleton, Deputy.
Seal.

The following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.

R E S O L U T I O N

DESIGNATING THE COUNTY ENGINEER TO ISSUE PURCHASE ORDER TO MID-CONTINENT PETROLEUM CORPN., FOR THE PURPOSE OF PURCHASING ROAD OIL FOR TULSA COUNTY HIGHWAY IN DISTRICT NO. 2 - PURCHASE ORDER NO. 2705.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County purchase 100,000 gallons of road oil to be used upon Tulsa County highways in District No. 2.

NOW, THEREFORE, BE IT RESOLVED, that the amount of \$3,000.00 is unexpended and in Highway Account No. 13, and available for this purpose.

APPROVED BY COUNTY ENGINEER:
W. E. DAVIS

VOTE:
YES JOHN H. MILLER, CHAIRMAN.
YES J. B. GRAY, MEMBER.
YES HARRY L. HOPKINS, MEMBER.

The motion was duly declared carried and resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
BY: M. Pendleton, Deputy.
Seal.

The following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.