

Motion made by Commissioner Bailey, seconded by Commissioner Evans, and unanimously carried, that the following Resolution be adopted:

WHEREAS, the plans, specifications, and estimates for Oklahoma Federal-aid Secondary Project No. WER 8 (1) being a bridge over Bird Creek between Sections 18 and 19, Township 21 North, Range 13 East, one and one-half miles East of Sperry, Oklahoma, have been prepared by this Board of County Commissioners, and approved by the Department of Highways of the State of Oklahoma, and the Public Roads Administration, and

Whereas, it is to the best interest of Tulsa County that said project be forthwith constructed by the contract method in accordance with said plans and specifications,

NOW THEREFORE, Be it resolved that the Department of Highways of the State of Oklahoma is hereby requested to proceed with the advertising, opening of bids, award of contract, and construction of said project, and said Department of Highways is hereby authorized to expend as much of the Farm-to-Market funds derived from HB 470 of the Twentieth Legislature and HB 253 of the Twenty-first Legislature and allocated to Tulsa County as are necessary to obtain Federal participation and to process and construct said project in accordance with the plans, specifications and estimates furnished by Tulsa County, the contract price not to exceed the amount of the estimate.

BE IT FURTHER RESOLVED, That said Board of County Commissioners does hereby certify to the Department of Highways that it has arranged for and will provide well qualified and suitably equipped engineering supervision satisfactory to the Public Roads Administration and the Department of Highways during the construction of said project.

Adopted this 23rd day of March, 1948, by the unanimous vote of said Board of County Commissioners.

BOARD OF COUNTY COMMISSIONERS
TULSA COUNTY

s/n Roy Evans
Chairman

s/n John Couch
Member

s/n C. W. Bailey
Member

ATTEST:

s/n William P. Gable, Jr.
County Clerk

(SEAL)

WHEREUPON, a recess is hereby taken until Monday, March 29, 1948, at the hour of 10:00 O'clock A. M., unless sooner called.

Roy Evans
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.
County Clerk

By Catherine Goffner Deputy