

Monday, May 13, 2002 - Continued

5. County Clerk - Tulsa Abstract & Title Co for access to data, via CD containing visual images of documents filed daily in the County Clerk's office. (Clerk's Misc. File No. 184715)
6. MIS - Dyna Ten Corporation for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 184716)
7. MIS - Janice L. Phillips for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 184717)
8. MIS - M L Software for renewal of CMF #168034. (Clerk's Misc. File No. 184718)
9. Parks - Interlocal with Bixby Public School System to utilize Bixby Pool during non-school hours for recreational programs & for summer day camp participants' use of the pool at no cost during summer public swim hours of operation. (Clerk's Misc. File No. 184719)
10. Parks - Tulsa Public School System to utilize School buses to transport some of our summer day camp participants on various field trips this summer, which has been done in prior years. (Clerk's Misc. File No. 184720)

Upon roll call, Wilkening, yes; Collins, yes. Motion carried.

Moved by Wilkening, seconded by Collins, to approve the following requests to advertise for

bids:

1. Board of County Commissioners - Bid Package #5A-Handrails and Railings for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184721)
  2. Board of County Commissioners - Bid Package #8A-Commercial Doors & Frames, Hollow Metal for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184722)
  3. Board of County Commissioners - Bid Package #8B-Commercial Doors, Wood for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184723)
  4. Board of County Commissioners - Bid Package #8C-Commercial Hardware for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184724)
  5. Board of County Commissioners - Bid Package #10A-Toilet and Bath Accessories, Toilet Partitions, and Fire Extinguishers for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184725)
  6. Board of County Commissioners - Bid Package #10B-Wall and Corner Guards for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184726)
  7. County Clerk - Services to Convert Microfilm Images to Indexed Digitized Images (Clerk's Misc. File No. 184727)
  8. MIS - Data Processing Supplies (Clerk's Misc. File No. 184728)
  9. Parks - Parts for Echo Power Equipment (Clerk's Misc. File No. 184729)
  10. Parks - Replacement Parts for Kawasaki Mule Utility Vehicle (Clerk's Misc. File No. 184730)
  11. Parks - Shindawa Model T-20 Grass Trimmer Parts (Clerk's Misc. File No. 184731)
  12. TC Central Garage - New 350 cu.in. and 5.3 Liter Chevrolet Engines (Clerk's Misc. File No. 184732)
  13. Board of County Commissioners - Bid Package #4A-Masonry for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (ADV. 2X) (Clerk's Misc. File No. 184733)
  14. Board of County Commissioners - Bid Package #6A-Carpentry and Millwork for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (ADV. 2X) (Clerk's Misc. File No. 184734)
  15. Board of County Commissioners - Bid Package #8D-Installation of Bid Packages 5A, 8A, 8B, 8C, 10A, 10B, & 10C for 8<sup>th</sup> and 9<sup>th</sup> Floor Renovation (ADV. 2X) (Clerk's Misc. File No. 184735)
  16. Board of County Commissioners - Bid Package #8E-Glazing for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184736)
  17. Board of County Commissioners - Bid Package #9A-Drywall, Framing and Acoustical Ceiling for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184737)
  18. Board of County Commissioners - Bid Package #9B-Flooring for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184738)
  19. Board of County Commissioners - Bid Package #9C-Painting and Wall Coverings for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184739)
  20. Board of County Commissioners - Bid Package #15A-Mechanical and Plumbing for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184740)
  21. Board of County Commissioners - Bid Package #15B-Fire Protection Systems for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184741)
  22. Board of County Commissioners - Bid Package #16A-Electrical for 8<sup>th</sup> & 9<sup>th</sup> Floor Renovation (Clerk's Misc. File No. 184742)
  23. MIS - Long Distance Service (Clerk's Misc. File No. 184743)
- Bids on items #1 thru #12 to be opened on 5/28/02 at 9:30 a.m.; bids on items #13 thru #23 to be opened on 6/3/02 at 9:30 a.m.

Upon roll call, Wilkening, yes; Collins, yes. Motion carried.