

July 28th, 1937

Motion by Commissioner Miller, seconded by Commissioner Gray, that the County Clerk be instructed to pay all salaries according to the June Payroll and in case of any increase in the salary, that increase will be added to the August payroll, except the Sheriff's office. Upon roll call, the following vote was taken: Miller, Yes; Gray, Yes; Hopkins, yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Mr. Chas. Aaron be appointed Laundryman at the County Farm at a salary of \$45.00 per month. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Mrs. Chas. Aaron be appointed laundress at the County Farm at a salary of \$40.00 per month. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the application for re-assessment of unpaid ad valorem tax filed by Chas. P. Yadon for the years 1931 to 1935, inc., be and the same is hereby approved as per application No.35617, and the County Clerk is hereby directed to issue a Certificate of Error directing the County Treasurer to cancel the taxes and to issue a Certificate of Assessment re-assessing the within property, provided, however, that the Certificate of Error and the Certificate of Assessment re-assessing said property shall not be issued until the expiration of ten days from the date of this order and, provided further, that said Certificate of Assessment shall not be issued if any protest be filed within said ten day period until the issued of said protest be determined. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, at the hour of 5:00 o'clock P.M., a recess is hereby taken until Friday, July 30th, 1937, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

BY: M. Pendleton
Deputy.

John Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
