357113 357114	-	c Oil Corp Power & Water	District		mage rvice	273.83 2,164.07
357115 357116	II II	n n	11	3 0.	"	188.08
	ti.		!!	ii		1,644.96
357117	tt	i ii	ń		11	45.30
357118	. It	ú	11	Moving	House	150.00

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that a recess be taken until Monday, April 24th, 1944, at the hour of 2:00 o'clock P. M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK

BY Alice Children

CHARMAN BOARD OF COUNTY COMMISSIONERS