

SPECIAL SCHOOL BOND - 1946

20908	Howerton Plumbing Co	#4 Invoice - Dunbar	4,328.28
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DEP. SEP. SCHOOL ACCOUNT #8

42	General Tires, Inc	supplies	135.89
43	Randall's Service Store	oil, gas, repairs	76.95

TULSA COUNTY DRAINAGE DISTRICT #12

91	George W. Hilsheimer	car expense (3 mos)	150.00
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Motion made by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried, that the following Resolution be, and the same is hereby adopted:

RESOLUTION

WHEREAS, The Board of County Commissioners heretofore, on the 13th day of February, 1950, instructed the County Engineer and the County Attorney to do all things necessary, prerequisite and preliminary to the opening, laying out and constructing of a public road to be located:

Beginning approximately .75 of a mile West of the Northeast corner of Section 17, Township 19 North, Range 12 East, in Tulsa County, thence West  $1\frac{1}{4}$  miles along the Southside of the Arkansas River, completing the highway from 21st street to U. S. 64 Highway at the Sand Springs bridge;

and

WHEREAS, the County Engineer has submitted for approval, complete and detailed plans and specifications for said proposed road and all necessary bridges and culverts thereon; and including therein an estimate of drainage area, and detailed estimate of costs and an exact description of said road with bridges and culverts thereon; and

THEREAS, it is deemed advisable to submit said plans and specifications to the State Highway Department for approval.

NOW, THEREFORE, BE IT RESOLVED that said plans and specifications for said proposed road, as now submitted by the County Engineer be, and the same are hereby approved and the County Engineer is directed to submit the same to the State Highway Department for its approval, and that thereupon a true copy thereof be filed in the County Clerk's office.

BE IT FURTHER RESOLVED that upon approval of said plans and specifications by the State Highway Department, the County Attorney proceed as expeditiously as possible, as heretofore directed by the Board.

ALL members of the Board voting in favor of said Motion the Chairman declares the motion carried and the resolution adopted.

DATED this 13th day of March, 1950.

s/n John Couch  
Chairman, Board of County  
Commissioners

(SEAL)

ATTEST:

Andy Stokes,  
County Clerk