

OCTOBER 16, 1989 CONTINUED

on South 71st West Avenue between 1st Street and 6th Street. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129445)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, Resolution ordering a stop sign on Osage Drive at 133rd Street North for northbound traffic. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129446)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Parks transferring items as listed to Building Operations for auction (Clerk's Misc. File No. 129447)
2. Parks transferred one Junior Golfball picker with 4 wire hoppers to Building Operations for auction (Clerk's Misc. File No. 129448)
3. Parks reported Sunroc drinking fountain stolen from LaFortune Golf Maint. (Clerk's Misc. File No. 129449)
4. County Clerk transferred file cabinets and steel shelves to Building Operations for auction (Clerk's Misc. File No. 129450-129451)
5. Highway Maint. Div. #3 reported Southeast Inco Box Blade stolen. (Clerk's Misc. File No. 129452)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, on behalf of Inspector, to approve the following Housemoving Permits:

1. Stamper Housemovers (Clerk's Misc. File No. 129453)
2. Dale Roden Housemovers (Clerk's Misc. File No. 129454)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved Selph, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Chairman, Appraisal Agreement for Project BRO-19(168)C, approaches to a bridge project in Creek County located on 209th W. Ave. and W. 61st St. So. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 129526)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, Resolution on Disposition of Funds/Cash Fund Estimate of Needs:

1. Highway Fund in the amount of \$14.96; from Eugene Campbell (Clerk's Misc. File No. 129455)
2. Treasurer's Cash Fund in the amount of \$6,350.00; from Mortgage Cert. Fees-September (Clerk's Misc. File No. 129456)
3. Sheriff Cash Fund in the amount of \$36,477.99; from Sheriff Cash Fund - Fees (Clerk's Misc. File No. 129457)
4. Restricted Highway Cash Fund in the amount of \$44,168.68; from Restricted Highway - State 20% Rev. Grant (Clerk's Misc. File No. 129458)
5. County Clerk's Cash Fund in the amount of \$1,760.08; from Co. Clerk's Cash Fund-Lien Fees (Clerk's Misc. File No. 129459)
6. Parking Fund in the amount of \$11,883.00; from Parking Fund-Parking Fees (Clerk's Misc. File No. 129460)
7. Highway Fund in the amount of \$22,897.10; from Road Improve. Fund - Motor Vehicle Fees (Clerk's Misc. File No. 129461)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, to approve the following requests to advertise for bids:

1. Data - Data Processing Supplies
2. TC Highway Depts. - Hesston Tractor Parts
3. TC Maint. Garages - Repair Service on Automotive Starters, Generators, and Alternators
4. TC Maint. Garages - Ford Motor Company Truck and Auto Parts
5. Building Operations - Electrical Wire
6. TC Maint. Garages - Automotive Air Conditioning Parts and Supplies