

Tulsa, Oklahoma, September 20th, 1920.

Hon. Board of County Commissioners,
Tulsa County, Oklahoma.

Gentlemen:-

In accordance with your instructions, I hand you herewith resolution for your consideration pertaining to improving that section of the State Highway between the west end of the Jenks - Arkansas River bridge, and the easterly limits of Jenks, covering approximately 1736.2 lineal feet of road way, designated as Mile One, of Section "T".

ESTIMATE.

3472.4 Square yards concrete paving @ \$3.25 per Square Yard. - - - - -	\$11,285.30
643.0 Cubic Yards Trench Excavation @ \$1.00 per Cubic Yard - - - - -	643.00
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TOTAL ESTIMATE OF COST - - - - -	\$11,928.30

I would recommend to your body that the cost of making this improvement be paid from the State Highway Construction Fund, 1920-1921 appropriation in order to conserve the uncontracted balance in the Bond Fund for roads included in the original project on roads yet uncontracted.

Very respectfully,
DAN W. PATTON
County Engineer.

BOARD OF COUNTY COMMISSIONERS.
Approved: F. M. WOODEN, Chairman.

ATTEST: LEWIS CLINE., County Clerk.

Tulsa, Oklahoma,
September 20th, 1920.

Hon Board of County Commissioners,
Tulsa County, Oklahoma.

Gentlemen:-

Estimate removing earth from drain ditches in Drainage District No. 1.

Drain No.1, 2738 C. Y. @ 30¢ - - - - -	\$821.40
Drain No. 2, from overflow bridge up ditch to Sta. 62 at intersection of line between Sections 1 and 12, Township 17 North, Range 13 East,	
4243 C. Y. @ 30¢ - - - - -	1272.90
From Line between sections 1 and 12 Township 19 North, Range 13 East to upper end of ditch	
6607 C. Y. @ 30¢ - - - - -	1982.10

TOTAL ESTIMATE OF COST \$4075.40

Upon failure to receive bids within the above unit estimate, I would recommend that this work be done by a "force Account" organization.

Very respectfully,
DAN W. PATTON. County Engr.

RESOLUTION.

The following resolution was presented by Dan W. Patton, County Engineer, read before the Board of County Commissioners by the County Clerk, its adoption moved by F. M. Wooden duly seconded by W. L. North.

RESOLVED: Whereas, there has been approved for maintenance of Drainage District No. 1, known as the Frye Drainage District, including ditches No. 1 and 3 the sum of \$6570.31 for maintenance purposes during the year ending June 30th, 1921.

Now therefore, be it resolved that the County Engineer be authorized to advertise a Notice to Contractors calling for proposals for excavating and cleaning out the said ditches dividing the proposed work into three sections, and that the date for the opening of said proposals be set as between the hours of two and three o'clock P. M. October 4th, 1920.

Whereupon the above resolution was ordered voted upon, with the following result.

F. M. Wooden,	Aye
W. L. North,	Aye
Ed Dalton	Aye.

F. M. Wooden,
Chairman Board of County Commissioners.

ATTEST: Lewis Cline.
County Clerk.

SEAL