

Monday, January 12, 2004 - Continued

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Native American Tobacco Awareness Social Pow-Wow were received and opened. The bidder being one (1) in number is as follows:

1. Alice Whitecloud by item (Clerk's Misc. File No. 191586)

Moved by Dick, seconded by Collins, to refer the bid to CC Health and Purchasing for analysis, report and recommendation on January 20, 2004. Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Sealed bids for Grading, Drainage, Surfacing and Signal Installation on 91st Street S. from Peoria Ave. to Elwood Ave. were received and opened. The bidders being four (4) in number are as follow:

1. Becco Contractors, Inc. by item (Clerk's Misc. File No. 191587)
2. APAC-Oklahoma, Inc. by item (Clerk's Misc. File No. 191588)
3. Horizon Construction Co., Inc. by item (Clerk's Misc. File No. 191589)
4. McGuire Bros. Construction, Inc. by item (Clerk's Misc. File No. 191590)

Moved by Dick, seconded by Collins, to refer the bids to Engineers and Purchasing for analysis, report and recommendation on January 20, 2004. Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve the following Bid Recommendations and Awards:

1. Board of County Commissioners - Three (3) New Metor 200 Multi-Zone Walk Through Metal Detectors to Multi-Zone Walk Through Metal Detectors to Metorex Security Products, Inc. in the total amount of \$16,265.00, the lowest & best overall bid received. (Clerk's Misc. File No. 191591)
2. CC Health - Healthy Community Access Program Nurselink Component to be deferred.
3. CC Health - Interactive Brand Marketing Services to be deferred.
4. Engineers - Request for Proposals for Engineering Services on a 2025 Vision project for the Construction of Five (5) Lane Roadway on 61st St. S. from Garnett Rd. to 145th East Ave. to be deferred.

Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chair, Addendum #1 from Purchasing to agreement with Southern Corrections Systems, Inc. (CMF #188114) for Community Sentenced Offender Housing to delete sec. 1e.) & add the following language to section 1a.) Female offenders will no longer be housed at the Riverside Facility. The females will now be housed at the Turley Facility located at 6101 N. Cincinnati. The females will self present to the Riverside Facility and be transported by Southern Corrections to the Turley facility. and to section 3a.) The County will not be responsible for transportation costs incurred by Contractor in transporting female offenders. Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried. (Clerk's Misc. File No. 191592)