

March 31, 1948

7553	Robert H. Sunderland	Wages	\$	36.39
7554	R. L. Brozeal	Salary		18.00
7555	Onis Henry	"		97.03
7556	J. W. Horton	Wages		60.65
7557	Milo Sanders	Salary		60.65
7558	Lon Webb	"		60.65
7559	Juliette Riggs	"		153.29
7560	F. W. Reynolds	Wages		36.00
7561	L. L. Carroll	"		36.00
7562	1946 Road & Bridge Bond	Payroll		2,016.00
7563	County Court	"		1,456.66
7564	Chauncey O. Moore	Salary		200.00
7565	Sylvia Kondos	"		130.00
7566	Charles D. Rushing	"		200.00
7567	C. Bernard Goodall	"		300.00
7568	Geo. E. Oldridge	"		200.00
7569	B. H. Humphrey, M. D.	"		100.00
7570	T. P. Allison, M. D.	"		75.00
7571	Ollie M. Lynch	Wages		175.00
7572	County Commissioners	Payroll		900.00
7590	C. H. Tingley	Salary		300.00
7594	Truman B. Vleener	"		300.00
7595	O. E. Robinson	"		250.00
7613	W. E. Smith	"		100.00
7614	G. M. Davis	"		100.00
7615	Estella Bell	Wages		34.80

Moved by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following resolution be adopted:

WHEREAS, two (2) old typewriters in the County Attorney's Office, described as Underwood typewriter, Serial No. S11-5839505 and Underwood typewriter Serial No. 11-6021442, are no longer suitable for the purposes of said office, and

WHEREAS, the Fay Young Typewriter Company has offered \$60.00 and \$65.00 respectively for said typewriters and said offer is deemed to be fair and reasonable,

NOW THEREFORE, BE IT RESOLVED: That said two (2) typewriters above described, be sold to the Fay Young Typewriter Company at the prices offered, to-wit: \$60.00 and \$65.00 respectively, and that the Chairman be authorized to execute a bill of sale covering same.

s/n Roy Evans

Chairman, Board of County Commissioners

s/n John Couch

Member

ATTEST s/n William P. Gable, Jr.

County Clerk

(SEAL)

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Request of the County Treasurer for authority for the Withdrawal of Securities, County Depositories, in the amount of \$9,000.00 from the National Bank of Commerce, (School District #2 Funding Bonds) be, and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Tulsa State Fair Balance Sheet, as of February 28, 1948, be and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Report of the Court Clerk for the month of February, 1948, be and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the Quarterly Report of Water Improvement District No. 3, December 15, 1947 to March 15, 1948, be and the same is hereby accepted and filed.