

(Agenda of meeting was posted in the lobby of the Courthouse Administration Building on December 8, 1988 at 3:54 p.m.)

MINUTES
MONDAY, DECEMBER 12, 1988

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Marie Smith, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Selph, seconded by Rice, to approve the minutes of December 5, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to accept and file and authorize execution by Chairman, as needed, the following reports for November, 1988:

1. Board of County Commissioners (Clerk's Misc. File No. 124703)
2. County Clerk (Clerk's Misc. File No. 124705)
3. Social Services (Clerk's Misc. File No. 124706)
4. Social Services Admittance List to Emergency Shelter (Clerk's Misc. File No. 124707)
5. Inspector (Clerk's Misc. File No. 124704)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Engineers, for Demolition of Seven Structures on County Property at approximately 6900 West 7th Street were received and opened.

The bidders being three in number are as follow:

1. Ark Wrecking Co.	Total	\$6,976.00
(Cashier's Check in the amount of \$349.00 enclosed)		
2. The Blagg Company	Total	\$7,445.60
(Bid Bond enclosed)		
3. Jack Reed Construction Co.	Total	\$9,500.00
(Bid Bond enclosed)		

Moved by Selph, seconded by Rice, to refer bids to Engineers and Purchasing for analysis, report and recommendation on December 19, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for Clothing and Linen were received and opened. The bidders being nine in number are as follow:

1. Garment Corporation of America	no bid
2. Bob Barker Company	by item
3. Harbor Service Corp. of America	by item
(Affidavit not filled in)	
4. Oklahoma State Industries	by item
5. ICS	by item
6. Stephens, Inc.	by item
7. Robinson Textiles	by item
8. ATD-American Co.	by item
9. Uniforms Manufacturing Inc.	by item

Moved by Selph, seconded by Rice, to refer bids to Sheriff and Purchasing for analysis, report and recommendation on December 19, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County Maintenance Garages, for Automotive Batteries were received and opened. The bidders being six in number are as follow:

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| 1. Affordable Batteries, Inc. | by item |
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