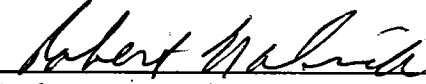


Monday, May 13, 2002 - Continued

Moved by Collins, seconded by Wilkening, that this meeting be recessed. Upon roll call, Wilkening, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST:

  
Earlene Wilson, County Clerk

TULSA COUNTY TREASURER PAYROLL ACCOUNT

020513	J DENNIS SEMLER	NET PAY-GENERAL	5,678.94
020513	J DENNIS SEMLER	NET PAY-SHERIFF	39,449.73
020513	J DENNIS SEMLER	NET PAY-PARKS	1,279.16
020513	J DENNIS SEMLER	NET PAY-CRIM.JUSTICE	67.90
020513	J DENNIS SEMLER	NET PAY-CC HEALTH	16,310.89

2001 - 2002 DISTRICT ATTORNEY

210846	TULSA CO ADMINISTRATIVE	OPERATING SUPPLIES	599.81
212697	XEROX CORPORATION	OTHER MACHNRY & EQUIP	769.80
213354	BOISE CASCADE OFFICE PROD	OTHER MACHNRY & EQUIP	5,858.63
213363	L & M OFFICE FURNITURE	OTHER MACHNRY & EQUIP	1,936.00
213754	U S POSTAL SERVICE	OPERATING SUPPLIES	34.50
213967	BURKHART'S OFFICE SUPPLY	OTHER MACHNRY & EQUIP	164.95
214146	TULSA CO ADMINISTRATIVE	OPERATING SUPPLIES	1,113.94
214681	BURKHART'S OFFICE SUPPLY	OTHER MACHNRY & EQUIP	239.85
215014	MEDIA CONSULTANTS	OPERATING SUPPLIES	512.50
215426	U S POSTAL SERVICE	MISCELLANEOUS SUPPL	2,339.10
215428	TULSA CO ADMINISTRATIVE	MISCELLANEOUS SUPPL	998.71
215838	D A C	STATE PAYROLL	14,299.93

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on May 16, 2002 at 4:04 p.m.)

MINUTES  
Monday, May 20, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held on May 13, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution, as needed, the following reports:

1. Court Clerk - monthly for 4/02 (Clerk's Misc. File No. 184771)
2. Election Board - monthly for 4/02 (Clerk's Misc. File No. 184772)
3. Administrative Services - Summary of Consumable Items for 3/1/02-4/30/02 (Clerk's Misc. File No. 184773)

Upon roll call, Collins, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.