

numbered 154-155-156-157-158 and 159 Series 'A' Bonds, Water Improvement District No. 5.

Dated this 16th day of September, 1946.

(Signed) J. B. Gray, Chairman

(SEAL)

ATTEST:

Andy Stokes, County Clerk

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following bids be referred to the County Engineer for his compilation and report: Layman & Company's Bid on project 2-E, improvement of County Highway from Jenks to U. S. 169, a distance of 1.939 miles in the amount of \$39,535.00, accompanied by their bid check amounting to \$2,000.00; and Standard Paving Company's bid on the same project, amounting to \$39,037.00, accompanied by their bid check amounting to \$2,000.00; Bid from Layman and Company on Project No. 3-D, improvement of 41st Street from Harvard Avenue to 116th East Ave., <sup>a distance of 4.969 miles</sup> amounting to \$51,189.42, together with their bid check in the amount of \$2,600.00, and Standard Paving Company's bid on the same project in the amount of \$51,979.15, accompanied by bid check amounting to \$2,700.00. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that Standard Paving Company, low bidder on Project No. 2-H, improving of County Highway from Glenpool to Creek County Line, a distance of 1.741 miles in the amount of \$42,577.40, be and hereby is awarded the contract. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the contract for the improving of 166th Street North from U. S. 169 to 116th East Avenue, a distance of 1.639 miles, be and the same is hereby awarded to Layman and Company, low bidder, in the total amount of 16,767.60, Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the following plans and specifications be approved, and the County Clerk be and hereby is instructed to advertise for bids to be received until 9:00 o'clock A. M. September 23, 1946. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried. Project No. 1-F improving of Peoria Avenue and 176th Street North from S.H. 20 and Peoria Avenue to S.H. 11 and 176th Street North, a distance of 4.005 miles; Project No. 2-I, surfacing and improving of the Bixby-Mounds Road from Creek County line to Liberty School, a distance of 4.254 miles, and Project No. 1-G on the improving of 46th Street North, from Memorial Blvd. to 133rd East Avenue, a distance of 2.959 miles.