

MONDAY, MARCH 3, 1986 CONTINUED

1985-1986 CC HEALTH FUND CONTINUED

3132	Executive Courier Serv.	Services	26.15
3133	Coy Blagg Wrecking	Demolition	626.28
3134	Data Times	Supplies	145.00
3135	Kathy Hammersmith	Services	7.30
3136	Kim Kirk D.	Services	780.00
3137	Radio Shack	Supplies	78.93
3138	Denise Terrill	Reimbursement	2.69
3139	Judy Bence	Services	239.82
3140	O G & E	Services	60.50
3141	AT &T Information	Services	2,534.82
3142	Environnews, Inc.	Subscription	275.00
3143	Mistletoe Express	Services	10.50
3144	Wm.K. Hicks, M.D.	Services	650.00
3145	George Moore,M.D.	Services	810.00
3146	James R. Wade	Services	132.81
3147	Roma Zagrabelny	Services	55.03
3148	Jeff Leland	Services	80.00
3149	Honeywell Protection Serv.	Services	163.00
3150	Mini Storage #7	Rent	30.00
3151	Okla. Natural Gas	Services	452.84
3152	Health Care	Services	35.60
3153	AT&T Information	Services	14.45
3154	Data General Corp.	Contract	2,731.00
3155	Jeanne Heyser, M.D.	Services	360.00
3156	Betty Conrad, M.D.	Services	2,040.00
3157	Postmaster	Stamps	44.00
3158	Nat'l.Waste & Disposal	Services	155.00
3159	Public Serv. Co.	Services	74.41
3160	Edgar M. Cleaver,M.D.	Registration	235.00
3161	Lifedata Medical Serv.	Services	1,377.25
3162	LouAnn Enkey	Services	810.00
3163	David E. Harris	Services	260.00
3164	Annette Warren	Services	88.14

1985-1986 PARK FUND

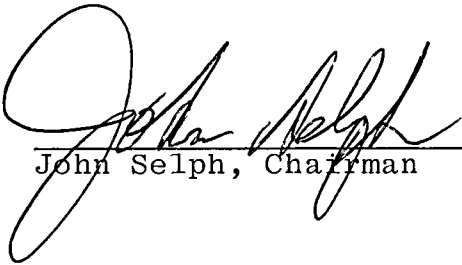
607717	Beer Distributors	Supplies	40.60
607977	RosaLee Powers	Mileage	20.44
607978	Patty Dixon	Mileage	42.85
608238	Sooner Suds, Inc.	Supplies	31.90

TULSA COUNTY TREASURER PAYROLL ACCOUNT


860303	John F. Cantrell	Net Pay	2,721.95
860303	John F. Cantrell	Net Pay	282.41

WHEREUPON, a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

(The above claims may be seen in the Tulsa County Clerk's office)

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(Due to emergency nature of this meeting, no agenda was posted)

EMERGENCY MEETING
MINUTES
TUESDAY, MARCH 4, 1986

The Board of County Commissioners for Tulsa County, Oklahoma, met at the hour of 12:05 p.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; and Marie Smith, Deputy County Clerk. Lewis Harris, Member, absent.