

MONDAY, AUGUST 14, 1995 CONTINUED

- (Clerk's Misc. File No. 157114)
4. Building Operations with Myers-Aubrey Company for Nash replacement parts. (Clerk's Misc. File No. 157115)
 5. CC Health with The Alexander Hamilton Institute, Inc. for their publications. (Clerk's Misc. File No. 157116)
 6. CC Health with ETR Associates/Network Publications and Positive Promotions for their respective products. (Clerk's Misc. File No. 157117)
 7. CC Health with The All American Mold Laboratories, Inc. for supplies used by Child Guidance Program. (Clerk's Misc. File No. 157118)
 8. CC Health with The National Fire Protection Association for materials used by Laboratory division. (Clerk's Misc. File No. 157119)
 9. Building Operations with Duo-Fast of Oklahoma, Inc. for Duo-Fast nails and staples. (Clerk's Misc. File No. 157120)
 10. CC Health with Environetics, Inc. for Colilert. (Clerk's Misc. File No. 157121)
 11. Law Library with University of Tulsa for their respective legal publications. (Clerk's Misc. File No. 157122)
 12. Engineers with Koch Materials Company for AEP Cationic Emulsion. (Clerk's Misc. File No. 157123)
 13. CC Health with Healthfirst Corporation for automatic refill service of emergency kits. (Clerk's Misc. File No. 157124)
 14. Engineers with C & D Hydraulic and Mechanical Service for service on Skyjacker Boom Trucks. (Clerk's Misc. File No. 157125)
 15. Engineers with Chandler Materials Company for precast concrete boxes. (Clerk's Misc. File No. 157126)
 16. Highways with Duncan Equipment Company for for Wilden Pump parts. (Clerk's Misc. File No. 157127)
 17. Building Operations with Hambrick-Ferguson for repair and service for Baltimore Aircoil Cooling Towers. (Clerk's Misc. File No. 157128)
 18. Parks with Evans Electric for Flowtronex International for repair and service of Flowtronex variable speed pump stations. (Clerk's Misc. File No. 157129)

Upon roll call, Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve housemoving permit #902 issued to Robin Hausner dba Beeline Housemovers. Upon roll call, Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 157130)

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Sheriff to junk one (1) Pentax VCR and one (1) Goldstar 19" TV. (Clerk's Misc. File No. 157131)
2. Juvenile Bureau to transfer five (5) chairs to Building Operations to be junked. (Clerk's Misc. File No. 157132)
3. Board of County Commissioners declared property listed on CC Health Department's Inventory Resolutions (14) as surplus to Tulsa County and approved sale of same and approve transfer of one (1) Den-Tal-EZ Dental Chair to Oklahoma State Dept. of Health. (Clerk's Misc. File No. 157133)

Upon roll call, Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the following requests to advertise for bids:

1. CC Health - One (1) Part-Time Licensed Practical Nurse and One (1) Part-Time Licensed Public Health Nurse; bids to be opened on 8-28-95 at 2:00 p.m. (Clerk's Misc. File No. 157134)
2. INCOG - FY'95 New Construction of Elderly Rental Housing; proposals to be opened on 9-11-95 at 2:00 p.m. (Clerk's Misc. File No. 157135)

Upon roll call, Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone Co. to parallel E 116 N. approximately 1/8 mi. W. of N. Mingo Rd., further described as 800' W. of the NE corner of Section 12, T21N, R13E by trenching and boring 1/2 line. (Clerk's Misc. File No. 157136)
2. Public Service Company to cross/parallel South Garnett Road S. of 111th & Garnett, further described as 0' S. of the NW corner of Section 32, T18N, R14E, by overhead conductors on wood pole with #2 AAAC (all aluminum alloy) line. (Clerk's Misc. File No. 157137)
3. Oklahoma Natural Gas Co. to cross Harvard approximately 1,310' South of intersection with 141st St. So., further described as 1,310' south of the NE/Corner NE/4 of Section 17, T17N, R13E by boring 3/4 line.