

MONDAY, JULY 19, 1993, CONTINUED

- to Skiatook Public Schools (Clerk's Misc. File No. 149474)
- 4. Supt. of Schools transferring VCR, RCA, Model 280 to Sperry Public Schools (Clerk's Misc. File No. 149475)
- 5. Supt. of Schools transferring Television, Goldstar to Berryhill Public Schools (Clerk's Misc. File No. 149476)
- 6. Supt. of Schools transferring VCR, Goldstar to Glenpool Public Schools (Clerk's Misc. File No. 149477)
- 7. Supt. of Schools transferring Television, Sony to Keystone Public Schools (Clerk's Misc. File No. 149478)
- 8. Supt. of Schools transferring Video tape mender (non-inventory) to Leonard Public Schools (Clerk's Misc. File No. 149479)
- 9. Supt. of Schools transferring items as listed to Sand Springs Public Schools (Clerk's Misc. File No. 149480)
- 10. Supt. of Schools transferring items as listed to Broken Arrow Public Schools (Clerk's Misc. File No. 149481)
- 11. Supt. of Schools transferring items as listed to Owasso Public Schools (Clerk's Misc. File No. 149482)
- 12. Supt. of Schools transferring VCR, RCA to Liberty Public Schools (Clerk's Misc. File No. 149483)
- 13. Treasurer transferring printers and monitors to MIS (Clerk's Misc. File No. 149485)
- 14. Treasurer transferring various office machines and typewriters to Administrative Services (Clerk's Misc. File No. 149484)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve tuition reimbursements totaling \$4,072.81 as recommended by the Educational Review Board. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 149486)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following utility permits:

- 1. Creek County Rural Water Dist. #2 to cross 33rd West Ave. North of 97th & 33rd and further described as 25' No. of 97th & 33rd corner of SW/4 Sec. 22, T18N, R12E by boring 1" line with 2" casing. (Clerk's Misc. File No. 149487)
- 2. Oklahoma Natural Gas to cross 26th West Avenue approximately 520' north of 151st Street South and further described as approximately 520' north of the SW/Corner SE/4 Sec. 15, T17N, R12E by boring 3/4" line. (Clerk's Misc. File No. 149488)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Housemover's Bond for Ronnier Miller dba Miller House Movers, issued by Western Surety Co. of Sioux Falls in the amount of \$2,500. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 149489)

Moved by Harris, seconded by Selph, to approve the following housemoving permits:

- 1. #0727 issued to Dale Roden dba Affiliated Housemovers, Inc. (Clerk's Misc. File No. 149490)
- 2. #0728 and #0729 issued to Homer Garrison Housemovers (Clerk's Misc. File Nos. 149491 - 149492)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Chairman declared the public hearing on INCOG's Community Development Block Grant open at 9:41 a.m. and stated this public hearing is being held to receive recommendations from citizens on community development and housing needs within unincorporated portions of Tulsa County. Claudia Ellingsworth, INCOG, was present and discussed the types of projects the County could apply for and gave a brief review of the progress being made at Buford Colony. She stated they are submitting an application for a \$75,000. grant for Fire Protection Districts. Chairman asked if anyone was present to comment or make other recommendations. There were none. Public Hearing closed at 9:50 a.m. (Clerk's Misc. File No. 149493)