

PROPOSAL.

THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA.

GENTLEMEN:-

The undersigned, having carefully studied the Plans, Specifications, forms of Contract and Bond, which are on file in the office of the County Clerk of Tulsa County, Oklahoma and all of which are understood and having personally inspected the site of the proposed improvements, propose to furnish all of the materials and labor necessary to complete the work in a good and workmanlike manner and according to the Plans and Specifications above referred to, as per the following schedule of prices, to-wit:-

Guaranty 5 years.

For Trinidad Lake Asphalt, including concrete base (\$2.00) per square yard of surface, <u>TWO DOLLARS</u>	Approx. Quantity. 5500 sq.yds.	Approx. Total. 11,000.00
For Lithomastic Pavement, including concrete base (\$) per square yard of surface	5500 sq.yds.	
For each cubic yard of embankment, in place, (35¢) per cubic yard <u>Thirty five cents</u>	1700 cu.yds.	<u>1360.00</u>
For each square yard of surface Lime Stone R&P-Rap, in place, <u>Two Dollars (\$2.00)</u>	1000 sq.yds.	<u>2000.00</u>
For each square foot of concrete sidewalk, in place, <u>Fifteen Cents (15¢)</u> per sq.foot.	1100 sq.ft.	<u>165.00</u>
For each, lineal foot of concrete curb, in place, <u>Fifty Cents. (50¢)</u> per lin.foot.	3150.lin.ft.	<u>1575.00</u>
For all Catch Basins, and Gratings, complete the sum of Fifty dollars (\$50.00)	6 only	<u>300.00</u>
For each lineal foot of 12 inch concrete pipe, in place <u>Thirty cents (30¢)</u> per lin.foot.	600 lin.ft.	<u>180.00</u>
For each lineal foot of 3" X 12" Oak headers in place, <u>Twelve cents (12¢)</u> per lin.foot.	100 lin.ft.	<u>12.00</u>

It is hereby agreed that the Board of County Commissioners of Tulsa County, Okla., shall have the right to reject any or all proposals for the proposed work, and it is further agreed that should the above proposals be rejected, then, and in that case, the certified check accompanying this proposal shall be returned to the undersigned within ten (10) days after the rejection of said proposal.

And, it is further, agreed that, should the above proposal, for the said work, be accepted by the Board of County Commissioners of Tulsa County, Oklahoma, and should the undersigned fail to enter into a contract of the form and terms provided, within ten (10) days after written notice has been given the undersigned of the awarding of the said contract, by the County Clerk of Tulsa County, Oklahoma, then and in that case, the certified check accompanying this proposal shall be cashed by the County Clerk of Tulsa County, as liquidated damages for the failure of the undersigned to comply with the terms of his or their proposal.

The undersigned further proposes and agrees to have all of the said work fully completed, according to the terms of the contract and the respective time set forth in the specifications, within One Hundred twenty (120) days after receipt from the Engineer of notice to begin work. This proposal made at Tulsa Oklahoma, this 9th day of November A.D. 1916.

First Name. F.P. Mc Cormick.
Place of Business. Tulsa, Oklahoma.
Agent Name. J.H. Hamilton.
Agents Residence Tulsa, Oklahoma.

STATE OF OKLAHOMA, (
COUNTY OF TULSA,) SS.

BEFORE THE BOARD OF COUNTY COMMISSIONERS.

RESOLUTION.

WHEREAS, it has been made known to the Board of County Commissioners in and for Tulsa County, State of Oklahoma, that certain parts of Tulsa County are infested with the grey wolfe and cayote, and great damage is being done by reason of same; and looking to the best interests and protection of the property of the citizens of Tulsa County, we C.S. Avery, Ed. Baker, and A.W. Lucas, Commissioners of Tulsa County Oklahoma, hereby resolve to hereafter, as Commissioners in and for Tulsa County, Oklahoma, pay \$3.00 for the scalp of each and every grey wolfe so furnished to them, and \$1.00 for each and every scalp of a cayote furnished to them; same being regulated by Chapter 3, Article 1, Revised Laws of Oklahoma, 1910.

This resolution to take effect and be in force from and after this date.

Dated this the 6th day of November, 1916.

Attest:-

County Clerk.

C.S. Avery, Chairman Board of County Comm.
A.W. Lucas, Member Board of County Comm.
Ed. Baker, Member Board of County Comm.