

MONDAY, MARCH 12, 1984 CONTINUED

bid award for vehicle lubricants and antifreeze to Oils Unlimited, lowest overall bidder. Mil Certifications submitted on the base stock and additives were thoroughly reviewed by the County Engineer and meet the specifications in all areas. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106197)

Moved by Harris, seconded by Young, to approve the following request to advertise for bids:

1. Administrative Services - Microfilm Supplies
2. Parks - One (1) New Mott Flail Mower Model 74
3. County Clerk - Tulsa County Warrants for 1984=85 Fiscal Year
4. County Clerk - One Financial Ledger - 1984-85
5. All Departments - Tires, Tubes, Balancing, Alignment, Service and Repair

All bids to be opened March 26, 1984 at 2:00 p.m. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 106198-106202)

Moved by Harris, seconded by Young, on behalf of Superintendent of Schools, to approve and authorize execution by Chairman, Request for Waiver of Soliciting Bids or Quotes on A.S.P. TM Equipment and purchase same from Handicapped Childrens Technological Service in Foster, Rhode Island, as sole distributor and manufacturer of this "special" equipment. The amount to be purchased at this time is \$1,481.00. Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 106203)

Moved by Young, seconded by Harris, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone Co. - to parallel E. 166th St. No. approximately 4/5 mi. W. of the SE corner, further described as 4500' W. of the SE corner of 129th E. Ave. corner of Section 8, Township 22N, Range 14E, Tulsa County. (Clerk's Misc. File No. 106204)
2. Montie Box - to cross 129th W. Ave. approximately 0.05 mi. S. of Wekiwa Road, further described as 50' S. of the NW corner SW/4 of Section 10, Township 19, Range 11, Tulsa County by open cut 4" line. (Clerk's Misc. File No. 106205)
3. Oklahoma Natural Gas Company - to cross 96th St. No., further described as 1,595 E. of its intersection with 129th E. Ave., in the SW/4 of Section 16, Township 21N, Range 14E, Tulsa County by boring 2" line. (Clerk's Misc. File No. 106206)
4. City of Sand Springs - to cross old Sapulpa Rd. approximately 1/2 mi. S. of 41 & Hwy 97 junction further described as 2800' S. of the NE corner of Section 27, Township 19N, Range 11E, Tulsa County by boring 1" line. (Clerk's Misc. File No. 106207)

Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried.

Moved by Young, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. T-Cash in the amount of \$172.28; from City of Jenks for sale of signs. (Clerk's Misc. File No. 106208)
2. T-Cash in the amount of \$17.00; from Floyd Cross for employee insurance reimbursement. (Clerk's Misc. File No. 106209)

Upon roll call, Harris, yes; Young, yes; Rice, yes. Motion carried.

Moved by Young, seconded by Harris, to approve the following travel/training requests:

1. Social Services-Geraldine Timmons to attend Nursing Workshop on April 3, 1984 at O.U. Tulsa Medical School, cost not to exceed \$20.00. (Clerk's Misc. File No. 106210)