

THURSDAY, AUGUST 13, 1992, CONTINUED

an experimental basis sometime during the week of August 17 while D.A.R.E. officers are available. Following discussion, it was the consensus of the Board to have the experimental checkpoint near the domestic relations courtrooms on the third floor of the courthouse during the week of August 17. Selph asked Thompson to discuss this with the judges and notify the news media before proceeding.

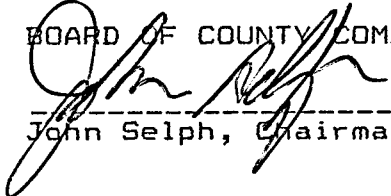
Sheriff Glanz presented an update on the jail population. He noted that the number of inmates housed has declined over the summer months partly due to his office being able to better classify inmates, enabling them to get some people out of the jail who were being held by the Department of Corrections.

Ray Jordan reported on the progress being made for the addition to the Adult Detention Center. He stated that bids are to be received in September and opened in October. He advised that the meeting with the Arts Council had gone favorably; the Council's main concern is the appearance of the building exterior. Jordan indicated the architect has recommended concrete pavement on the proposed road next to the adult detention center. Selph discussed concern regarding the need to stop other planned highway work in order to construct this concrete road. Dick expressed concern about heavy construction equipment being moved on the new concrete road. The Board agreed a gravel road would be best for this location until the building construction is completed. Jordan will report back to the Board after preparing a schedule for hauling in dirt and putting gravel on the road.

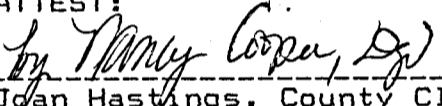
Lee presented cost estimates for electrical, heating, cooling, and carpentry work for remodeling the Law Library. He mentioned that the floor covering, phones and computer coax cable were not addressed in his report. Selph asked Lee to get information regarding these items and to prepare a page showing a total parts cost, total labor cost, and a grand total cost of the project. Lee was directed to share this information with Edwards who will discuss arrangements with Steven Smith.

The meeting adjourned at 10:45 a.m.

BOARD OF COUNTY COMMISSIONERS


John Selph, Chairman

ATTEST:


Joan Hastings, County Clerk

(DETAILS OF THE ABOVE CAN BE SEEN IN THE OFFICE OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS)