

MONDAY, MARCH 12, 1984

1983-84 CC HEALTH FUND CONTINUED

|      |                               |                  |          |
|------|-------------------------------|------------------|----------|
| 3042 | Rebecca Kunz                  | Travel           | 56.76    |
| 3043 | Elyse Kester                  | Travel           | 153.78   |
| 3044 | Susan L. Aubry                | Travel           | 30.14    |
| 3045 | Nicki Taylor                  | Travel           | 171.82   |
| 3046 | Cathryn A Halford             | Travel           | 126.06   |
| 3048 | US Dept. of Commerce          | Document Inv.    | 21.00    |
| 3049 | City of Faith                 | Prof Service     | 810.00   |
| 3051 | Joyce Whiten                  | Travel           | 57.86    |
| 3052 | Linda M Gibson                | Travel           | 132.88   |
| 3053 | Julie McGowen                 | Travel           | 172.70   |
| 3054 | Jerry G. Cleveland            | Travel           | 37.69    |
| 3055 | Maxine Bosch                  | Travel           | 17.60    |
| 3056 | Leslie Bialas                 | Travel           | 41.36    |
| 3058 | Viola Young                   | Travel           | 71.50    |
| 3059 | Patricia Wagner               | Travel           | 144.46   |
| 3060 | Kari Singleton                | Travel           | 65.78    |
| 3061 | Sarah F. Raine                | Travel           | 30.80    |
| 3062 | Melanie Marsh                 | Travel           | 106.84   |
| 3063 | Mary Kathryn Jones            | Travel           | 78.76    |
| 3064 | Lydia Johnson                 | Travel           | 89.76    |
| 3065 | Edna H. Jackson               | Travel           | 143.80   |
| 3066 | Thelma Creed                  | Travel           | 193.76   |
| 3067 | Wolfe & Wolfe                 | Rent             | 2,984.00 |
| 3068 | Tulsa Medical College         | Consultants      | 1,680.00 |
| 3069 | The Oxford Co. Inc.           | Refuse Service   | 65.00    |
| 3070 | American Life                 | Maintenance      | 126.00   |
| 3071 | Kim Kirk                      | Prof. Service    | 1,040.00 |
| 3072 | ORU Continuing Med. Ed.       | Update on Cancer | 30.00    |
| 3073 | Honeywell Protection Services | Service          | 28.00    |
| 3074 | City of Sand Springs          | Service          | 16.14    |
| 3075 | Bixby Telephone Co.           | Service          | 34.82    |
| 3076 | The Gas Service Co.           | Service          | 152.46   |
| 3078 | Southwestern Bell             | Service          | 131.20   |
| 3081 | The Data General Corp.        | Service          | 2,545.00 |
| 3083 | Purolator Armored, Inc.       | Service          | 203.50   |
| 3086 | World Travel Service          | Seminar          | 298.00   |
| 3087 | James Harry Van Sandt         | Travel/Training  | 176.34   |
| 3088 | Tulsa County Clerk            | 1983 Payroll     | 3,570.00 |
| 3090 | City of Tulsa                 | Service          | 283.00   |
| 3091 | Southwestern Bell             | Service          | 56.89    |
| 3092 | Family Medicine Center        | Vasectomies      | 500.00   |
| 3093 | Gursharan Singh, MD           | Clinician        | 420.00   |
| 3094 | Southwestern Bell             | Service          | 118.40   |
| 3095 | Mirex Corp.                   | Lease Pmt.       | 146.00   |
| 3096 | Jerry Howell                  | Prof. Service    | 1,260.00 |

1983-84 CC CIVIL DEFENSE FUND

|        |                |          |       |
|--------|----------------|----------|-------|
| 407018 | Scott Rice Co. | Supplies | 63.73 |
|--------|----------------|----------|-------|

1983-84 PARKING METER FUND

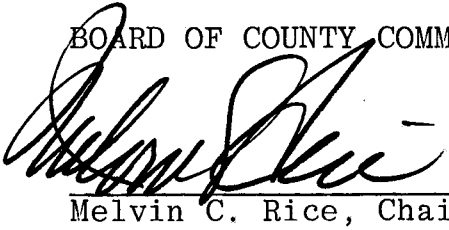
|        |                   |        |       |
|--------|-------------------|--------|-------|
| 406952 | Elisa Garza-Ortiz | Refund | 10.00 |
|--------|-------------------|--------|-------|

TULSA COUNTY TREASURER PAYROLL ACCOUNT

|        |                  |         |        |
|--------|------------------|---------|--------|
| 840312 | John F. Cantrell | General | 239.41 |
| 840312 | John F. Cantrell | General | 100.25 |

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS



Melvin C. Rice, Chairman

ATTEST:

  
Anita Nesbitt, County Clerk

(The above claims may be seen in the County Clerk's office)

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