

TUESDAY, SEPTEMBER 3, 1996 CONTINUED

Moved by Harris, seconded by Selph, to refer bids to District Attorney and Purchasing for analysis, report and recommendation on September 9, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Sealed bids for Moving, Transfer and Storage Service were received and opened. The bidders being two in number are as follow:

- |                            |         |
|----------------------------|---------|
| 1. Accent Moving & Storage | by item |
| 2. Fidelity Moving Systems | by item |

Moved by Harris, seconded by Selph, to refer bids to Sheriff and Purchasing for analysis, report and recommendation on September 9, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to award the following bids as recommended:

1. For Request for Proposal for a Recycling Program to be deferred.
2. For One (1) New Infocus Systems Litepro 210V Multimedia Projector to be deferred.
3. For One (1) New Toro Greensmaster 1000 Walk Behind Greensmower Model #04052 or Equivalent deferred.
4. For New 1996 Crown Victoria, 4 Door to Jim Nelson Ford in the amount of \$19,286.50; lowest and best bid received. (Clerk's Misc. File No. 161166)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve amendment to the Trash Service bid awarded to American Waste, Inc. by replacing a 30 yd. container picked up once a week at \$195.00 per call at South Lakes Golf Course with a 6 yard container, picked up three times per week at \$110.00 per month. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161167)

Moved by Harris, seconded by Selph, to approve the gasoline and diesel fuel quotes for the week ending September 9, 1996. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161168)

Moved by Harris, seconded by Dick, to approve appointment to Tulsa County Public Facilities Authority (TCPFA) of Robert L. Parmele, Jr. He will be completing the unexpired term of John Crowley which will end December 31, 1997. Upon roll call, Selph, abstained; Harris, yes; Dick, yes. Motion declared carried. (Clerk's Misc. File No. 161169)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Signature Cards for the District Attorney's Depository accounts. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161170 & 161171)

Moved by Harris, seconded by Selph, to approve and authorize execution, the following agreements:

1. Administrative Services with C-4 Imaging Systems for maintenance on diazo duplicator used in microfilm section. (Clerk's Misc. File No. 161172)
2. Administrative Services with Friden-Neopost for maintenance on postage meter used in mailroom. (Clerk's Misc. File No. 161173)
3. County Clerk with Adair Typewriter Company for maintenance on two (2) IBM typewriters. (Clerk's Misc. File No. 161174)
4. District Attorney with Ricoh Corporation and Infomark for service, maintenance and supplies on copiers. (Clerk's Misc. File No. 161175)
5. District Attorney with Western Business Products, Inc. for service on Toshiba copier. (Clerk's Misc. File No. 161176)