

October 9th, 1942.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the contract for 0.87 miles of asphalt paving on Sheridan Road from Admiral Place to Eleventh Street be awarded the <sup>Amulco</sup> ~~Amulco~~ Products, Inc., in the amount of \$13,256.50, upon the recommendation of the County Engineer and the Consulting Engineer, said Amulco Products, Inc., being the low bidder. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the contract for 1.26 miles of asphalt paving on 36th Street North, from U. S. 75 to paving in ~~place~~ East of Memorial Boulevard be awarded Amulco Products, Inc., in the amount of \$21,888.73, upon the recommendation of the County Engineer and the Consulting Engineer, said Amulco Products, Inc., being the low bidder. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Morley, that the ~~proposed~~ ~~plans and specifications for the~~ contract, statutory bond and performance bond filed by the Amulco Products, Inc., covering the work and labor in the construction of the improvement and paving of Sheridan Road from Admiral Place (U.S. 75) to Eleventh Street (U.S. 66, a distance of 0.87 miles, known as Project No. 9, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Morley, that the contract, statutory bond and performance bond filed by the Amulco Products, Inc., covering the work and labor in the construction of the improvement and paving of 36th Street North from U.S. Highway 75 to the paving in place East of Memorial Drive, known as Project No. 8, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Morley, seconded by Commissioner Greer, that a recess be taken until Wednesday, October 15th, 1942, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY:

Andy Stokes  
DEPUTY.

Gray  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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