April 30, 1948

WITNESS OUR HANDS this 30th day of April, 1948, at a regular recessed meeting of the regular April, 1948 Session.

BOARD OF COUNTY COMMISSIONERS OF TULSA COUNTY STATE OF OKLAHOMA,

BY s/n Roy Evans

Chairman

s/n John Couch

Member

s/n C. W. Bailey

Member

s/n William P. Gable, Jr.
William P. Gable, Jr.
COUNTY CLERK

(SEAL)

ATTEST:

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the following appointments to the Office of County Assessor be, and the same are hereby approved:

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously of the Commission, dated May 19, 1947, carried, that a clerical error in the Order/appointing F. L. Atkins, Justice of the Peace, be corrected to show said appointment as Justice of Peace in District No. 6, Broken Arrow, Tulsa County, Oklahoma, and said appointment as of said May 19, 1947, is in all things ratified and confirmed.

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the Report of the Court Clerk for the month of March, 1948, be and the same is hereby accepted and filed.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following Resolution be, and the same is hereby adopted:

WHEREAS, the Highway Department is in need of a Truck, and has found that, International Harvester Company, has a International Truck, Model KBS-5, 159" WB, Serial No. 59027, Motor No. GRD-233-206863, and that said International Truck, can be purchased by the Highway Department, from International Harvester Company, for a consideration of Two Thousand One Hundred Eighty One Dollars and Seventy Four Cents (\$2181.74).

NOW, THEREFORE BE IT RESOLVED, That the Chairman of the Board of County Commissioners be authorized to purchase said International Truck and the County Highway Department be authorized to draw a claim to International Harvester Company, in the sum of Two Thousand One Hundred Eighty One Dollars and Seventy Four Cents, payable from Account Number 6-B, designated as "Highway Equipment" of the County Highway Department Account of General Fund.

BOARD OF COUNTY COMMISSIONERS	VOTE
s/n Roy Evans CHAIRMAN	Yes
s/n John Couch  MEMBER	Yes
s/n C. W. Bailey  MEMBER	Yes
MEMBER	

ATTEST:

s/n William P. Gable, Jr.
County Clerk

(SEAL)